Pacific Power

P.O. Box 28 Klamath Fulls,

97601

ER No. 41360-611

WO No. 01014742

95977

UNDERGROUND FIGHT-OF-WAY EASEMENT

(Individual)

Vol. M95 Hage

tor William R. Wohrman Janice C. Wohrman

For value received, the undersigned, (Grantor), (whether singular or plural), do hereby grant to PacifiCorp, corporation doing business as Pacific Power & Light Company, its successors and assigns, (Grantee), an easement or right-of-way, ten (10) feet in width, for an electric underground distribution line of one or more conductors and all necessary or desirable appurtenances (including but not limited to the right to install conduit surface or subsurface mounted transformers, surface mounted connection boxes and meter cabinets) over, under constant along the following described real property in Klamath County, States of Oregon, to wit:
or Oregon, to wit:

Said property generally located in The Northeast Quarter (NE1) of The Northwest Quarter (NW1) of Section 18, Township 35 South, Range 7 East, Willamette Meridian and more specifically described in Volume 94, Page 22176, Official Records of Klamath County.

the location and course of said right-of-way are approximately as shown on the sketch attached as __ and by this reference made a part hereof.

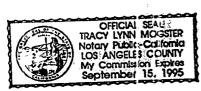
Together with the right of ingress and egress over the adjacent lands of the Grantor in order to install, maintain, repair, replace, rebuild, operate and patrol the underground electric power lines and appurtenances, and to exercise all other rights herein granted.

Grantor shall have the right to use the lands subject to the above-described casement for all purposes not inconsistent with the uses and purposes herein set forth; provided that Grantor shall not build or erect any structure upon the right-of-way without the prior written consent of Grantee.

All rights hereunder shall coase if and when such line shall have been abandoned.

Dated this day of	2_			
LALA Wh-	(SEAL)			(SEAL)
Cancel Wohnes	(SEAL)			(SEAL)
STATE OF California.	<u>.</u>			
County of LOS Pracks	-			
On this	hin named <u>Wi</u>	man h. ua	personally appe	oing instrument
			a day and year above W	ritten.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year above written.



Notary Public for State of Residing at Glendale, CA My commission expires: Sept. 15

Proposed 171.17 ft 1. Lt. ol. oo Nr 171.17 ft 100 100 111.17 ft 100 100 100 100 100 100 100 1	lofeet from dary line.
197 # AC LEL 2 197 #	R/W 10' WIDE ALOUG SOUTH SIDE OF PARCEL 400'
I. 95t Acros Tax Account No. 3507-1800-204 Scale Linch= Goffeet	E ABIARA Merak roma Er-ak