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Vol. ma Page 27063

STATE OF OREGON

Uniform Commercial Code - Financing Statement - Real Property -  
Form UCC-1A

Vol. M95 Page 5428

THIS FORM FOR COUNTY FILING USE ONLY

07001067

County Filing Officer Use Only

THIS FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

|  |   |   |
|--|---|---|
| 1A. Debtor Name(s):<br>LARIMORE, WILLIAM L.<br>LARIMORE, DARLENE K.<br>1B. Debtor Mailing Address(es):<br>4311 STURDIVANT<br>KLAMATH FALLS, OR 97603 | 2A. Secured Party Name(s)<br>WP FINANCE COMPANY<br>2B. Address of Secured Party from<br>which security information is obtainable:<br>P.O. BOX 3727<br>SPOKANE, WA 99220 | 4A. Assignee of Secured Party (if any):<br>4B. Address of Assignee: |
|--|---|---|

3. This financing statement covers the following types (or items) of property: LENNOX PULSE GAS FURNACE; MN-GSR14Q3, SN-5891F10698  
(Check if applicable):

☐ The goods are to become fixtures on: \_\_\_\_\_ ☐ The above timber is standing on: \_\_\_\_\_  
☐ The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on:  
(Describe real estate)

#LN29757 0995670, WINCHESTER, LOT 6, BLOCK 1, KLAMATH FALLS,  
KLAMATH COUNTY, OREGON.

THIS IS A FIXTURE FILING LIEN TO BE RECORDED IN REAL ESTATE RECORDS"  
and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is:

Check box if products of collateral are also covered ☐ Number of additional sheets attached: \_\_\_\_\_

Debtor hereby authorizes the Secured Party to record a carbon, photograph or other reproduction of this form, financing statement or security agreement as a  
financing statement under ORS Chapter 79.  
Signature of Debtor required in most cases  
Signature(s) of Secured Party in cases covered by ORS 79.4020.  
By: William L. Larimore  
Darlene K. Larimore  
Required Signature(s)

INSTRUCTIONS

1. PLEASE TYPE THIS FORM.
2. If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
3. This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer. The Recording Party Copy is for your use.
4. After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.
5. The RECORDING FEE must accompany the document. The fee is \$5 per page.
6. Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Recording party contact name CHRISTINE M. McCABE

Recording party telephone number 800-721-9170 X2800

Return to: (name and address)

WP FINANCE COMPANY  
P.O. BOX 3727  
SPOKANE, WA 99220

Please do not type outside of bracketed area

TERMINATION STATEMENT - This statement of termination of financing is presented for filing pursuant to the Uniform Commercial Code. The Secured Party no longer claims a security interest under the financing statement bearing the recording number shown above.

By: Indira J. Harris  
Signature of Secured Party(ies) or Assignee(s)

Stevens-Ness Law Publishing Company  
Portland, OR 97204 - (503) 223-3137

Standard Form UCC-1A  
January 1990

ORIGINAL COPY

STATE OF OREGON - COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_ the 30th day  
of \_\_\_\_\_ A.D., 19 91 at 9:30 o'clock A M., and duly recorded in Vol. M91,  
of \_\_\_\_\_ Mortgages on Page 27063.

Evelyn Biehn County Clerk  
By: Darlene Larimore

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STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of WP Finance Co the 10th day  
of March A.D., 19 95 at 11:23 o'clock A M., and duly recorded in Vol. M95,  
of \_\_\_\_\_ Mortgages on Page 5428.

Bernetha G. Letch County Clerk  
By: Bernetha Letch

FEE \$5.00