03-10-95A:1

hereinafter called grantees, hereby grants, burgains, sells and conveys unto the grantees, not as tenants in common but with the right of survivorship, their assigns and the heirs of the survivor of the grantees, the following described real property with the tenements, hereditainents and appurtenances thereunto belonging or in any way appertaining, situated in the County of ........., State of Oregon, to-wit:

Beginning at an iron pin which marks the Southwest corner of Tract 11 of Independence Tracts and running thence South 78°23'8 East along the Southerly line of said Tract 11, a distance of 89.09 feet to an iron pin thence North 0°13' West a distance of 186.18 feet feet to an iron pin thence North 0°13' West a distance of 186.18 Is to an iron pin on the Northerly line of Tract 13, Independence Tracts; thence South 89'58' West along the Northerly line of Tract 13, Independence Tracts, a distance of 87.2 feet to an iron pin which marks the Northwest corner of said Tract 13; thence South 0'13' East along the East line of Tract 10 of Independence Tracts, a distance of 168.6 feet, more or less, to the point of beginning; said tract being a portion of Tracts 11 12 and 13 of Independence Tracts, and being in the NE 1/4 NE 1/4 of Section 11, Township 39 South Range 9 East of the Williamotte Meridian. South, Range 9 East of the Willamotte Meridian.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

TO HAVE AND TO HOLD the above described and granted premises unto the grantees, their assigns and the heirs of such survivor, forever; provided that the grantees herein do not take the title in common but with the right of survivorship, that is, that the fee shall vest absolutely in the survivor of the grantees.

And the grantor above named hereby covenants to and with the above named grantees, their heirs and assigns, that grantor is lawfully seized in fee simple of the premises, that same are free from all encumbrances

and that

grantor will warrant and forever defend the premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrance

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 1000 c OHowever, the actual consideration consists of or includes other property or value given or promised which is the whole part of the consideration (indicate which). O(The sentence between the symbols (), it not applicable, should be deleted. See ORS 93.030.)

In construing this deed, where the context so requires, the singular includes the plural, and all grammatical changes shall be made so that the provisions hereof apply equally to corporations and to individuals

day of March IN WITNESS WHEREOF, the grantor has executed this instrument this  ${}^{\prime}{}^{\prime}{}^{\prime}{}^{\prime}$ 19.15; if a corporate grantor, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE I AWS AND REGULATIONS BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THI PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPL OPPLIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30:303.

STATE OF OREGON, County of ... Klamath ...

STATE OF OF EGON, County This instrument was ack	roi KLAMATH )ss now ledged before me on ? TOMIL M. STUART	narch 10, 1995
774 - 1 - 1	mon ledged before me on	10
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DIANE LEK	(1)/// <i>long</i> L	er
NOTABY PUBLIC OR EGON		N-4 Public for Oregon

COMMISSION NO. 0 0067 MY COMMISSION EXPIRES D. C. 13, 1998

My commission expires ....

Grantor's Name and Address
Granfor's Name and Address
Grantor's Name and Address

I certify that the within instrument was received for record on the 10th day <u>March</u> ..., 19.<u>95.,</u> at 11:23 o'clock A M., and recorded in book/reel/volume No. M95....on page 5429 and/or as fee/file/instrument/microfilm/reception No...96012., Record of Deeds of said County.

Witness my hand and seal of County affixed.

Bernetha	G.	Letsch,	Co	Clerk
MAME	-	<i>I</i>	/_	TITLE
Bynghe	Ш	Mu	The	., Deput

Grantee's Name

FEE \$30.00