

ASSIGNMENT OF MORTGAGE/SECURITY INSTRUMENT/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned who is the beneficiary or his successor in interest under that certain Deed dated the 13th day of December, 1992, executed and delivered by MICHAEL D OLSEN, grantor, to Klamath County Title Company, trustee, in which First Country Mortgage, Inc is the beneficiary, recorded on the 14th day of January, 1993, in Book M95 at page 94 or as file/reel number 516223 of the Mortgage Records of KLAMATH County, Oregon, and conveying real property in said county described as follows:

607 ROSEWAY DR, KLAMATH FALLS, OR 97601

hereby grants, assigns, transfers and sets over to Chemical Mortgage Company, his executors, administrators, and assigns, hereinafter called assignee, all his beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with interest thereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer, and assign the same, as aforesaid, and that there is now unpaid on the obligations secured by said trust deed the sum of not less than \$ 40,398 with interest thereon from the 14th day of January, 1993.

IN WITNESS WHEREOF, the undersigned has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.

DATED: February 1, 1993

CHEMICAL BANK

Nikki Montgomery
Authorized Officer

David Bean
Authorized Officer

STATE OF OHIO)
) SS.
COUNTY OF FRANKLIN)

Personally appeared Nikki Montgomery and David Bean who, being duly sworn, as the Authorized Officers of Chemical Bank, a corporation, and that the seal affixed to the instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before Me:

Notary Public

When recorded, return to:
Chemical Mortgage Company
PO Box 341830
Columbus, OH 43234.

This instrument was prepared by:
CHEMICAL MORTGAGE COMPANY
200 Old Wilson Bridge Road
Worthington, OH 43085-8500

QCS-OR/ AMS-n11/1



DEBORAH MOSS
NOTARY PUBLIC-STATE OF OHIO
MY COMMISSION EXPIRES
APRIL 1, 1996

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Chemical Mortgage Co the 13th day of March A.D., 19 95 at 1:48 o'clock P M., and duly recorded in Vol. M95 of Mortgages on Page 5573.

FEE \$10.00

By Bernetha G. Zetsch, County Clerk

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name
Street
Address
City &
State

DAVID THOMPSON
Box 660626
ARCADIA, CA, 91006

STATE OF OREGON
County of Klamath

Filed for record at request of:

David Thompson

on this 13th day of March A.D., 19 95
at 1:49 o'clock P M. and duly recorded
in Vol. M95 of Deeds Page 5574

Bernetha G. Letsch County Clerk

By Lynette Freidag

Deputy.

Fee, \$30.00

BARGAIN AND SALE DEED

THIS INDENTURE, made the 3 day of March, 19 95
BETWEEN David & Elizabeth Thompson

AND Dorothy Thompson

the parties of the first part,

the party of the second part,

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of
Two Hundred & Fifty

Dollars,
lawful money of the United States of America, to in hand paid by the said party of the
second part, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain and
sell, convey and confirm unto the said party of the second part, and to heirs and assigns
forever, all that certain lot, piece, or parcel of land situate, lying and being in the Continental
United States County of Klamath State of
Oregon and bounded and particularly described as follows, to-wit:

R182572

R 3313 03300 0190000000

KLAMATH FALLS FOREST ESTATES SYCAN UNIT, THE WESTERLY 1035'
m/1 OF THE SOUTHERLY 415' OF LOT 5, BLOCK 10

IN WITNESS WHEREOF, the said party of the first part, ha hereunto set hand and
seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

David Thompson
Elizabeth Thompson

(SEAL)

(SEAL)

(SEAL)

STATE OF CALIFORNIA,

County of Los Angeles

SS.

ON March 9th 1995, 19, before me, the undersigned, a Notary Public in and
for said County and State, personally appeared * David R. Thompson & Elizabeth J. Thompson *
known to me, to be the persons whose name ARE
subscribed to the within Instrument, and acknowledged to me that They executed the same.

WITNESS my hand and official seal



OFFICIAL SEAL
PUSHPA V. BIRLA
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires June 9, 1995

Pushpa V. Birla

Notary Public in and for said County and State.