

RECORDING REQUESTED BY

STATE OF OREGON  
County of Klamath ss.

Filed for record at request of:

AND WHEN RECORDED MAIL TO

Name  
Street  
Address  
City &  
StateDAVID THOMPSON  
Box 6606216  
ARCADIA, CA 91006

David Thompson

on this 13th day of March A.D. 19 95  
at 1:49 o'clock P M. and duly recorded  
in Vol. M95 of Deeds Page 5575  
Bernetha G. Letsch County ClerkBy Sydney Hedley

Deputy.

Fee. \$30.00

## BARGAIN AND SALE DEED

THIS INDENTURE, made the 3 day of March, 19 95  
BETWEEN David Thompson & Elizabeth Thompsonthe part IES of the first part,

AND T.I. PROPERTIES

the part Y of the second part,WITNESSETH: That the said part IES of the first part, for and in consideration of the sum of ONE THOUSAND Dollars,lawful money of the United States of America, to YOU in hand paid by the said part Y of the second part, the receipt whereof is hereby acknowledged, do SO by these presents, grant, bargain and sell, convey and confirm unto the said part Y of the second part, and to THEIR heirs and assigns forever, all th certain lot, piece, or parcel of land situate, lying and being in the CONTINENTAL UNITED STATES County of KLAMATH, State of OREGON and bounded and particularly described as follows, to-wit:Lot 6 Block 43 of Klamath Falls Forest Estates Highway 66  
Unit, Plat No. 2, according to the official plat thereof on  
file in the office of the County Clerk of Klamath County, OregonIN WITNESS WHEREOF, the said part Y of the first part, ha hereunto set hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

(SEAL)

David Thompson

(SEAL)

Elizabeth Thompson

(SEAL)

STATE OF CALIFORNIA,

SS.

County of Los AngelesON March 9th 1995, 19 95, before me, the undersigned, a Notary Public in and for said County and State, personally appeared David R Thompson & Elizabeth J. Thompson\*, known to me, to be the persons whose name ARE subscribed to the within Instrument, and acknowledged to me that The Y executed the same.

WITNESS my hand and official seal.

OFFICIAL SEAL  
PUSHPA V. BIRLA  
NOTARY PUBLIC-CALIFORNIA  
PRINCIPAL OFFICE IN  
LOS ANGELES COUNTY  
My Commission Expires June 9, 1995Pushpa V. Birla

Notary Public in and for said County and State.