

ON

96346

ATC #05042901
APPOINTMENT OF SUCCESSOR TRUSTEE Vol. M95 Page 6126

KNOW ALL MEN BY THESE PRESENTS, that Daniel B. and Roxsanna Ryan
 is the grantor, and Klamath County Title
 is the trustee, and Highland Community Federal Credit Union
 is the beneficiary under that certain trust deed dated August 30
 19 94, and recorded on September 6, 1994, 19 in book/reel/volume No. M94 at page 27914 or
 as fee/file/instrument/microfilm/reception No. 87432 of the Mortgage Records of Klamath
 County, Oregon.

The undersigned, who is the present beneficiary under said trust deed desires to appoint a new trustee in the
 place and stead of the original trustee named above;

NOW THEREFORE, in view of the premises, the undersigned hereby appoints
 Aspen Title & Escrow, Inc.

525 Main Street Klamath Falls, Oregon 97601, whose address is
 under said trust deed, to have all the powers of said original trustee, effective immediately.

In construing this instrument, and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned beneficiary has executed this document. If the undersigned is
 a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized
 to do so by its board of directors.

DATED: March 15, 19 95.

Highland Community Federal Credit Union
Nancy B. Neely

STATE OF OREGON, County of Klamath) ss.

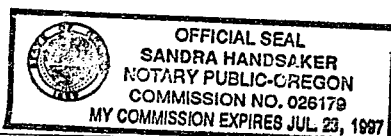
This instrument was acknowledged before me on , 19 ,

by This instrument was acknowledged before me on March 15, 1995,

by NANCY B. NEALY

as CEO

of HIGHLAND COMMUNITY FEDERAL CREDIT UNION



Sandra Handsaker
 Notary Public for Oregon
 My commission expires 7/23/97.

APPOINTMENT OF SUCCESSOR TRUSTEE

RE: Trust Deed from

Grantor

to

Trustee

AFTER RECORDING RETURN TO

ATC

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

FEE: \$10.00

STATE OF OREGON,
 County of Klamath } ss.

I certify that the within instrument
 was received for record on the 20th day
 of March 1995,
 at 11:21 o'clock A.M., and recorded
 in book/reel/volume No. M95 on
 page 6126 or as fee/file/instru-
 ment/microfilm/reception No. 96346,
 Record of Mortgages of said County.

Witness my hand and seal of
 County affixed.

Bernetha G. Letsch, Co. Clerk

Bernetha Letsch Deputy