03-20-95A11:22 RCVD

Vol. MgS Page 6131

WHEN RECORDED, MAIL TO:

J. Diane Hall 1238 6th St. West Kalispell, Mr 59901 STATE OF Oregon County of Klamath

Recorded at the request of John Myers Bigrafa, Mr 59911

MIE # 04041891)

of March

FEE \$30.00

## WARRANTY DEED

For the consideration of Ten Dollars, and other valuable considerations, NORTHPORTE LAND, INC. an Arizona, Corporation

hereafter called the Grantor, hereby convoys to J. Diane Hall, of Kalispell, Montana

the following real property situated Klamath thereto:

County, OREGON together with all rights and privileges appurtenant

The South to of the Southeast to of the Southeast to of the Southwest to of Section 36, Township 35 South, Range 12 East, Willamette Meridian.

Subject to current taxes and other assessments, reservations in patents and all easements, rights-of-way, encumbrances, licus. covenants, conditions, restrictions, obligations and liabilities as may appear of record, the Grantor warrants the title against all persons whomsoever. \_day of Dated this \_ Its President This instrument was acknowledged before me this 20 Hay of February 1995, by JB Jordan, know to me to be the President of Northporte Land, Inc. E OF MA My commission will expire: 3/17/95 This instrument was acknowledged before me this ..... STATE OF Montana \_\_\_, 19 \_\_\_\_\_, hy \_\_\_\_\_ County of \_\_\_\_ Notary Public My commission will expire: STATE OF OREGON: COUNTY OF KLAMATH: ss. \_ the \_ Aspen Title & EScrow A.D., 19 95 at 11:22 o'clock A M., and duly recorded in Vol. Filed for record at request of \_

Deeds

\_ on Page \_\_\_\_6131

By Lipette Mitago

Bernetha G. Letsch, County Clerk