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96355

03-20-95P02:25 RCVD

LIEN RECORD ABSTRACT

Vol. M95 Page 6143

The undersigned states:

A. Creditor/Prevailing Party Information:

The creditor/prevailing party is LITHIA HONDA whose address is 360 E. JACKSON MEDFORD, OR 97501
 under judgment, decree, order or petition entered on MARCH 16, 1995 in the District ☒ Circuit ☒
 Court for JACKSON County, State of OREGON under Case No. 95-175-T
 The creditor's attorney is PRO SE whose address is _____, Telephone _____

B. Debtor/Losing Party Information:

The debtor/losing party is BRANDY L. THOMPSON AKA PAMELA THOMPSON whose address, if known, is 3527 CHELSEA KLAMATH FALLS, OR 97601 AND P.O. BOX 304 KLAMATH FALLS, OR 97601
 and whose Social Security number, if known, is 552-98-6113

C. Judgment Information:

The amount of the judgment is \$ 964.01 AT 8.99% FROM AUGUST 31, 1994
 The amount of the costs are \$ 61.30
 The amount of attorney's fees, if any, is \$ -0-

D. The real property which is affected is (check appropriate box):
☒ All real property of the debtor/losing party, now or hereafter acquired, in KLAMATH County
 as provided under ORS 18.320 and 18.350.
☐ The following described real property of debtor (legal description as set forth or on attached exhibit):

IN WITNESS WHEREOF, the undersigned person(s) executed this abstract on March 16, 1995
Paul Golding for Lithia Honda

STATE OF OREGON,

County of _____

This instrument was acknowledged before me on _____, 19____, by _____

Notary Public for Oregon

(SEAL)

My commission expires: _____

STATE OF OREGON,

County of Jackson

This instrument was acknowledged before me on March 16, 1995, by _____

as _____

of _____

Notary Public for Oregon

My commission expires: 7-26-96

LIEN RECORD ABSTRACT

LITHIA HONDA

Judgment Creditor(s)

AFTER RECORDING RETURN TO

360 E JACKSON
 MEDFORD, OR 97501

(DON'T USE THIS
 SPACE; RESERVED
 FOR RECORDING
 LABEL IN COUNTIES
 WHERE USED.)

FEE: \$5.00

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 20th day of March, 1995, at 2:25 o'clock P. M., and recorded in book/reel/volume No. M95 on page 6143 or as fee/file/instrument/microfilm/reception No. 96355, Record of Liens of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch

NAME Bernetha G. Letsch TITLE Deputy