This space reserved for County Filing Officer use only

STATE OF OREGON

UNIFORM COMMERCIAL CODE REAL PROPERTY - FORM UCC-1A

FINANCING STATEMENT

THIS FORM FOR COUNTY FILING OFFICER USE ONLY

This FINANCING STATEMENT is presented to the county fling officer pursuant to the Uniform Commercial Code.					
1A. Debtor Name(s):	2A. Secured Party Name(s):		4A. Assignee of Secured Party (if any):		
CROWN PACIFIC LIMITED	WILLAMETTE INDUST	TRIES, INC			
PARTNERSHIP	(KorPINE)				
1B. Debtor Mailing Address(es):	2B. Address of Secured Party fi	rom which security	4B. Address of Assignee:		
1 Sawmill Road	information is obtainable:	۳.			
P.O. Box 638	P.O. Box 1245				
Gilchrist, OR 97787	Bend, OR 97709				
3. This financing statement covers the following types (or items) of property (check if applicable): Exhibit "A" attached					
Crown Pac	ific Limited Part	nship Mill	see Exhibit "B" attached		
XX The goods are to become fixtures on:		The above timber is			
real estate)			for minehead of the well or mine located on: (describe		
			ference made a part hereof.		
Mill Site Legal Description and the financing statement is to be filed for owner is:	n Exhibit "B" whi record in the real estate records. (I	chiis atta If the debtor does no	ched hereto and by this ref of have an interest of record) The name of a record		
	Alombi	per of attached addit	made a part hereof.		
Check box if products of collateral are also of A carbon, photographic or other reproduction of this for					
By: CROWN PACIFIC LIMITED	PARTNERSHIP	WILLAM	ETTE INDUSTRIES, INC (Korp		
Signature(s) of the Webtor required in most case	× / 1/2	ignature(s) of Secu	red Party in cases covered by ORS 79.4020		
	INSTRUCTION	ş			
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EXHIBIT "A"

Machinery:

Bin Hog Conveyor Grizzly Shear

EXHIBIT "A"

EXHIBIT "B"

Legal Description for CROWN PACIFIC LIMITED PARTNERSHIP Gilchrist, Oregon

TOWNSHIP 24 SOUTH, RANGE 8E, SECTION 24, KLAMATH COUNTY, STATE OF OREGON.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Til 16d at manual of	1.3444.4.4.4	the <u>23rd</u>	_ day
Filed for record at request of A.D., 19	95 at 9:02	o'clock A M., and duly recorded in Vol. M95	,
of	Mortgages	on Page 6730	
		Bernetha G. Letsch, County Clerk Rehalte Huka	
FEE \$15.00		Bothpelle Helling	