

NL

96764

## BARGAIN AND SALE DEED—STATUTORY FORM

Vol. M95

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68940

WALTER ALLEN RAMAGE III

INDIVIDUAL GRANTOR

\_\_\_\_\_, Grantor,  
conveys to \_\_\_\_\_  
WALTER ALLEN RAMAGE III and APRIL MARGARET WHITTEN with rights of survivorship  
\_\_\_\_\_, Grantee, the following real property situated in \_\_\_\_\_ Klamath  
County, Oregon, to-wit:

Lot 5, Block 11, SUN FOREST ESTATES TRACT 1060, according to the official  
plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

The true consideration for this conveyance is \$To change vesting. (Here comply with the requirements of ORS 93.030)

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES, AND TO DETERMINE ANY LIMITS ON LAWSUITS

AGAINST FARMING OR STATE OF OREGON, County of \_\_\_\_\_ DESCHUTES

FOREST PRACTICES AS

DEFINED IN ORS 30.930. This instrument was acknowledged before me on MARCH 22, 19 95,

by WALTER ALLEN RAMAGE III



OFFICIAL SEAL  
GILLIAN M. WILSON  
NOTARY PUBLIC - OREGON  
COMMISSION NO. 013795  
MY COMMISSION EXPIRES MAR. 10, 1996

Walter Allen Ramage III  
WALTER ALLEN RAMAGE III

Gillian M. Wilson  
Notary Public for Oregon  
My commission expires MARCH 10, 1996

## BARGAIN AND SALE DEED

WALTER ALLEN RAMAGE III GRANTOR  
HC 61 BOX 1262 GRANTEE  
La Pine, OR 97739  
GRANTEE'S ADDRESS, ZIP

After recording return to:

WALTER ALLEN RAMAGE III  
APRIL MARGARET WHITTEN  
HC 61 BOX 1262 LaPine, OR 97739  
NAME, ADDRESS, ZIP

Until a change is requested, all tax statements  
shall be sent to the following address:

WALTER ALLEN RAMAGE III  
APRIL MARGARET WHITTEN  
HC 61 BOX 1262 La Pine, OR 97739  
NAME, ADDRESS, ZIP

SPACE RESERVED  
FOR  
RECORDER'S USE

FEE: \$30.00

## STATE OF OREGON,

County of \_\_\_\_\_ Klamath \_\_\_\_\_ } ss.

I certify that the within instrument was received for record on the 23rd day of \_\_\_\_\_ March \_\_\_\_\_, 19 95., at 3:58 o'clock P. M., and recorded in book/roll/volume No. M95 on page 6894 or as fee/title/instrument/microfilm/reception No. 96764, Record of Deeds of said county.

Witness my hand and seal of  
County affixed.

Bernetha G. Letsch, Co. Clerk

NAME

TITLE

Sydney H. Harty Deputy

03-23-95P03:58 RCVD