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96806

SATISFACTION OF MORTGAGE

Vol. M95 Page 6942KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 15TH day of JANUARY, 1992, made and executed by SCOTT T. FARRAR AND LINDA L. FARRAR, AS TENANTS BY THE ENTIRETY the mortgagor therein, to SOUTH VALLEY STATE BANK of the the mortgagee therein and recorded in the office of the COUNTY CLERK County of KLAMATH, State of OREGON, in book/reel/volume No. M92 Record of Mortgages on page 1984 or as fee/file/instrument/microfilm/reception No. 40430 (indicate which) on JANUARY 29, 1992;

together with the debt thereby secured, is fully paid, satisfied and discharged.

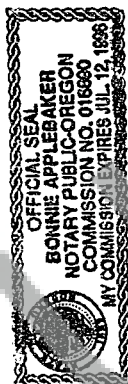
In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

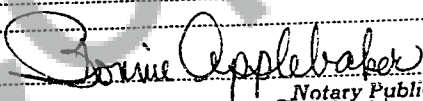
In Witness Whereof, the undersigned has executed this instrument this 22ND day of MARCH, 1995; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

BY: 

JOHN FREDERICK DOTY, VICE PRESIDENT

STATE OF OREGON, County of KLAMATH) ss.This instrument was acknowledged before me on MARCH 22, 1995, by _____This instrument was acknowledged before me on MARCH 22, 1995, by JOHN FREDERICK DOTYas VICE PRESIDENTof SOUTH VALLEY STATE BANK


Notary Public for Oregon
My commission expires 7-12-96

Satisfaction of
MORTGAGE

SCOTT T. FARRAR

LINDA L. FARRAR

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
P.O. BOX 5210
KLAMATH FALLS OR 97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

FEE: \$10.00

STATE OF OREGON
County of Klamath } ss.

I certify that the within instrument was received for record on the 24th day of March, 1995, at 10:54 o'clock P.M., and recorded in book/reel/volume No. M95, on page 6942, or as fee/file/instrument/microfilm/reception No. 96806, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co Clerk

NAME

TITLE

By  Deputy