

NE

96896

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KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain construction lien dated March 3, 19 95, in which Greg Thomson

is named as the owner or reputed owner of the real property therein described and 8105 Rocking Horse Lane, Klamath Falls OR as the claimant, recorded on March 3 19 95, in the Construction Lien Book of Klamath County, Oregon, in book/reel/volume No. M95 on page 4816/4817 or as document/fee/file/instrument/microfilm No. 95720 (indicate which) of said record, claiming a lien upon the following described real property, to-wit:

Tax Account #39-10-19B

Parcel 1 of land partition 22-93 section 19 township 39 range 10

has been fully paid and satisfied and hereby is discharged.

In construing this instrument, where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand on March 24 19 95; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

*Royce G. Shaffer*

Royce G. Shaffer

STATE OF OREGON, County of Klamath ) ss.

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_,

by \_\_\_\_\_

This instrument was acknowledged before me on March 24, 19 95,

by Royce G. Shaffer

as President

of Shaffer Bros. Electric Inc.



OFFICIAL SEAL  
KATHLEEN SHAFFER  
NOTARY PUBLIC - OREGON  
COMMISSION NO. 026551  
MY COMMISSION EXPIRES SEP. 17, 1997

*Kathleen Shaffer*  
Notary Public for Oregon  
My commission expires September 17, 1997

### SATISFACTION OF CONSTRUCTION LIEN

Shaffer Bros. Electric Inc.

Claimant,

vs.

Greg Thomson

Owner or Reputed Owner.

AFTER RECORDING RETURN TO

Shaffer Bros. Electric Inc.  
719 Market Street  
Klamath Falls OR 97601-6254  
(503) 882-5503

SPACE RESERVED  
FOR  
RECORDER'S USE

STATE OF OREGON,

County of Klamath ) ss.

I certify that the within instrument was filed in my office on the 24th day of March, 19 95, at 3:34 o'clock P.M., and recorded in book/reel/volume No. M95 on page 7085 or as document/fee/file/instrument/microfilm No. 96896 of the Construction Lien Book of said county.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co Clerk

*Synette Phelan*  
Recording Officer  
deputy

FEE: \$5.00/cc \$2.00

509  
35-24  
cc