96971 MOUNTAIN TITLE COMPANY autio ids KNOW ALL MEN BY THESE PRESENTS, That RONALD F. JACKSON and MARJORIE R. JACKSON as tenants by the entirety kereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by TERRY R. ETTERS and DEBORAH A. ETTERS, husband and wife the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, , hereinafter called the certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, KLAMATH \_\_\_\_ and State of Oregon, described as follows, to-wit: Lots 12 and 13 in Block 40, MILSIDE ADDITION TO THE CITY OF KLAMATH FALLS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon. TOGETHER WITH that portion of the vacated alley vacated by Ordinance Number 5626, dated October 02, 1967 in Volume M67, page 8055, Microfilm Records of Klamath County, Oregon. \*recorded October 17, 1967 MOUNTAIN TITLE COMPANY "This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses and to determine any limits on lawsuits against farming or forest practices as defined in ORS 30.930." To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple and the above granted premises, free from all encumbrances except thos record and those apparent upon the land, if any, as the date of this deed and that except those φt grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims grantor will warrant and jorever dejend the same premises and every part and preve described encumbrances. and demands of all persons whomsoever, except those claiming under the above described encumbrances. 133,500.00 xxx The true and actual consideration paid for this transfer, stated in terms of dollars, HURY OTHER NORTHER DEFINITION NOT THE REAL OF THE R COMPANY In construing this deed and where the context so requires, the singular includes the plural and all grammuical MOUNTAIN TITLE changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this <u>16</u> day of <u>March</u>, 1 \_, *19 <u>9</u> 5* if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by TITLE order of its board of directors. ARKANSAS STATE OF CATERINA, County of \_\_\_\_ WHITE MOUNTAIN Warch Ila COMPANY RONALD F. appeared the above named MARJORIE R. JACKSON and acknowledged the foregoing instrument to be \_ voluntary act and deed. Before me: Brenda Carol Surham STATE OF CARACTERAS, County of \_ WHITE 22 ( The foregoing instrument was acknowledged before me this Notary Public for Oregon XX ARKANSAS My commission expires: , 19 , by president, and by 10/16/95 secretary of corporation, on behalf of the corporation. PUBL Notary Public for Oregon My commission expires: (SEAL) KSON and MAR TOPTE P STATE OF OREGON. Idal Rodd Carcy, AR. 72143 County of Klamath TERIXY R. ETTERS and DEBORAH A. ETTERS I certify that the within instrument was received for record on the 27th DMarch \_ , 19 \_ day of lamatri Galls OR o'clock  $\underline{P}$  M., and recorded M95 on page 7189 or as at 3:51 SPACE RESERVED in book <u>M95</u> \_\_\_\_ on page \_7\_\_\_\_ er \_\_\_\_ 96971 AtomTERRY"R. ETTERS and DEBORAH A. ETTERS file/reel number Record of Deeds of said county. RECORDER'S USE Witness my hand and seal of County lamatin Jalls 4760 affixed. TERRY R. ETTERS and DEBORAH A. ETTERS P.D. EON 954 Letsch Co Clerk Klamath Regording Officer Falls \_ Deputy MOUNTAIN TITLE COMPANY