REFERENCE.

the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, the certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of KLAMATH and State of Oregon, described as follows. to-wit:

MOUNTAIN TITLE COMPANY "This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses and to determine any limits on

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor

granior will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims

is lawfully seized in fee simple and the above granted premises, free from all encumbrances except those of record and those apparent to the land, if any, as of the date of this

SEE ATTACHED LEGAL DESCRIPTION EXHIBITS "A" CHICH IS NADECA PART HEREOF BY THIS

acquired title as FRANCES BLOUGH as to an undivided 1/8th interest and

\*\*\* and KITTY ADAMS RUE Who acquired tilled as Kitty Block and FRANCES BALOGH, who

\_\_ and State of Oregon, described as follows, to-wit:

FRANCES BALOGH

FRANCES BLOUGH

. 19

president, and by \_\_\_secretary of \_

The foregoing instrument was acknowledged before me this

corporation, on behalf of the corporation.

I certify that the within instrument was

\_ on page \_\_\_

Witness my hand and seal of County

o'clock \_\_\_\_\_M., and recorded

, 19

Recording Officer

(SEAL)

, by \_

STATE OF OREGON,

County of\_

day of \_

in book \_\_

affixed.

file/reel\_number\_

received for record on the \_

Record of Beeds of said county.

STATE OF OREGON, County of \_

Notary Public for Oregon My commission expires:

DAVID SMITH as to an undivided 1/8th interest.

lawsuits against farming or forest practices as defined in ORS 30.930."

and acknowledged the foregoing instrument

Before mening Public for Oregon Colorado

(c. 7M), Commission Expires April 14, 1996.

GRANTEE'S NAME AND AD

and all our statements abali be sent to the following

97601

My commission expires:

HARRISON/BOVEE/RUE/SMITH/BALOGH

J-SPEAR RANCH CO.

J-SPEAR RANCH CO.

Klamath Falls, OR

J-SPEAR RANCH CO. P.O. BOX 257

Klamath Falls, OR 97601

Klamath Falls, OR 97601

P.O. BOX 257

P.O. BOX 257

\_voluntary act and deed.

COMPANY

TITLE

MOUNTAIN

to be her

MOUNTAIN TITLE COMPANY

## EXHIBIT "A" LEGAL DESCRIPTION

3107-29-200

All that part of the East half of the Southeast quarter of the Northeast quarter, East half of the East half of the West half of the Southeast quarter of the Northeast quarter of Section 29, Township 31 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, except that part of the tract described by metes and bounds as follows:

Beginning at a point on the Easterly right of way line of The Dalles-California Highway (now designated Oregon No. 232) opposite approximate center line of Station 842/50, which is 595 feet North and 640 feet West of the quarter section corner common to Section 28 and Section 29 of Township 31 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, and which is opposite intersection of center line of Sand Creek Bridge with center line of highway at center of bridge; thence South 72 degrees 40' East 200 feet; thence South 17 degrees 20' West 435 feet; thence North 72 degrees 40' West 228.1 feet; to a point on the East right of way line of said highway opposite center line sta. 846/83.5; thence along said right of way line North 23 degrees 02' East 187.5 feet; thence along said right of way line on a 1940 foot radius curve left a distance of 193.0 feet; thence along said right of way line North 17 degrees 20' East 56.0 feet to initial point of survey.

## INDIVIDUAL ACKNOWLEDGMENT

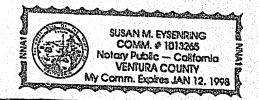
	March 16 , 1995
STATE OF OREGON ) 55	
County of Curry   53	
Personally appeared the above-named <u>Marcen Har</u>	rison
and acknowledged the foregoing instrument to be voluntary a	Before me:
·W	
Official Seal  Official Seal  OFFICIAL SEAL  JERRY DANIKEN  NOTARY PUBLIC OREGON	
COMMISSION NO. 015799  MY COMMISSION EXPIRES JUNE 5, 1996  MY COMMISSION EXPIRES JUNE 5, 1996	spires <u>6-5-96</u>

## CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA )
COUNTY OF VENTURA )

On 3/14/95 before me, SUSAN M. EYSENRING, Notary Public, personally appeared Manue Bonce personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



SUSAN M. EYSENRING

Bierbrier & Cooper Notaires - Notaries Conseillers Juridiques - Title Attorneys

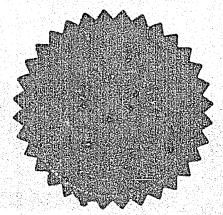
SOLOMON BIERBRIER, B.A., B.C.L. GERALD COOPER, B.A., B.C.L. TELEPHONE: (514) 932-2797 FAX: (514) 932-1099

4050 STE CATHERINE O. SUITE 600 WESTMOUNT, QUÉBEC H3Z 2Z3

Province of Quebec City and District of Montreal

March 1st, 1995

I hereby certify under my oath of office that FRANCES BALOGH personally appeared before me on the above date and acknowledged the foregoing instrument to be her volumtary act and doed.



GERALD COOPER, Notary 4060 St. Catherine Street West Suite 600

Westmount, Quebec H3Z 2Z3

STATE OF TEXAS
COUNTY OF BEXAR

THESE INSTRUMENTS WERE ACKNOWLEDGED BEFORE ME ON MARCH 7, 1995
BY DAVID SMITH

Notary Public Hackam

MY COMMISSION EXPIRES 2/21/96



10

STATE (	OF OREGON				
~ ** ** ** (	N. OKEGON	COUN	YOFKI	нтама.	
The second second					. 00.

Filed	for record at reques	t of	Mountal me			
of_	March	A.D., 19 95	Mountain Ti	Le Co	the	h da
		of	Deeds	_ O Clock P N	M., and duly recorded in Vol.	M95
FEE	\$40.00			- On Pag	e 7473	
PEC	\$4U.UU			By Ongo	Bernetha G. Letson, County C	lerk
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