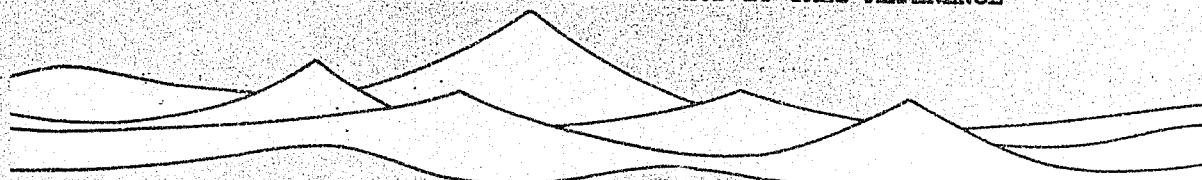


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SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE



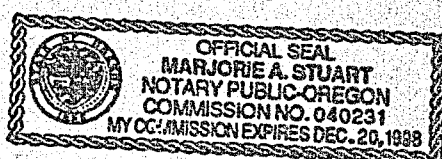
“This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses and to determine any limits on lawsuits against farming or forest practices as defined in ORS 30.930.”

13,060.57

and seal affixed by its officers, duly authorized the

Kenneth L. Ginn
KENNETH L. MC GINNIS

Mary L. McGinnis
MARY L. MC GINNIS



1. *Chlorophyll a* (mg/g) = $\frac{12.7}{1000} \times \text{Absorbance at } 663 \text{ nm} \times 1000$
 2. *Chlorophyll b* (mg/g) = $\frac{22.9}{1000} \times \text{Absorbance at } 646 \text{ nm} \times 1000$
 3. *Chlorophyll a + b* (mg/g) = $\frac{27.1}{1000} \times \text{Absorbance at } 663 \text{ nm} \times 1000$
 4. *Chlorophyll a + b* (mg/g) = $\frac{27.1}{1000} \times \text{Absorbance at } 646 \text{ nm} \times 1000$

RECORDED'S USE

MOUNTAIN TITLE COMPANY

EXHIBIT "A"
LEGAL DESCRIPTION

A tract of land situated in the SW1/4 of the NW1/4 of Section 15, Township 41 South, Range 12 East of the Willamette Meridian, Klamath County, Oregon, described as follows:

Beginning at the Southwest corner of Lot 7 in Block 19 of the City of Malin extending thence West 80 feet along the South line extended of said Block 19 to West line of Fifth Street; thence North of the said West line 260 feet to the true point of beginning; thence continuing North 80 feet; thence North 89 degrees 46' West 138.72 feet to the East right of way line of Malin Irrigation District Canal; thence Southwest along said right of way line to a point that is North 89 degrees 46' West 149.97 feet from the point of beginning; thence South 89 degrees 46' East 149.97 feet to the point of beginning.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Co the 29th day
of March A.D., 19 95 at 3:44 o'clock P M., and duly recorded in Vol. M95,
of Deeds on Page 7476.

FEE \$35.00

By Bernetha G. Leisch County Clerk