97526 MOUNTAIN TITLE COMPANY Vol. M95 Page 8112

35042 DS WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That RMC-93, A PARTNERSHIP *hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by* LYNN C. KUBECK and MILAN D. KUBECK, husband and wife *, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, the certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of* KLAMATH *and State of Oregon, described as follows, to-wit:*

Lot 29 in Block 10 of Tract No. 1270, FIFTH ADDITION TO NORTH HILLS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

04 03 95 03:43 RCVD

MOUNTAIN TITLE COMPANY

"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses and to determine any limits on lawsuits against farming or forest practices as defined in ORS 30.930."

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple and the above granted premises, free from all encumbrances except those of record and those apparent upon the land, if any, as the date of this deed *and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.*

The true and actual consideration paid for this transfer, stated in terms of dollars, is $ 26,000.00 ~~[illegible] (See ORS 93.030)~~

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 31st *day of* March *, 19* 95 *; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.*

RMC-93, A PARTNERSHIP

X Glen Mc Guire

by, GLEN MC GUIRE, PARTNER

X Donald E. Rowlett

by, DONALD E. ROWLETT, PARTNER

STATE OF OREGON,)
County of Klamath) *ss.*
March 31 *, 19* 95 *.*

Personally appeared the above named Glen Mc Guire, Partner in RMC-93
Donald E. Rowlett, Partner in RMC-93
a Partnership
and acknowledged the foregoing instrument to be their *voluntary act and deed.*

Before me: Kristi L. Redd
Notary Public for Oregon
My commission expires: 11/16/95

OFFICIAL SEAL
KRISTI L. REDD
NOTARY PUBLIC - OREGON
COMMISSION NO. 010431
MY COMMISSION EXPIRES NOV. 16, 1995

STATE OF OREGON, County of _____ *) ss.*
The foregoing instrument was acknowledged before me this _____ *, 19* ____ *, by* _____ *,* _____ *president, and by* _____ *,* _____ *secretary of* _____ *a* _____ *corporation, on behalf of the corporation.*

Notary Public for Oregon _____
My commission expires: *(SEAL)*

~~RMC-93, A PARTNERSHIP~~
~~2848 S. 6th St.~~
~~KLAMATH FALLS, OR 97603~~
GRANTOR'S NAME AND ADDRESS

LYNN C. KUBECK and MILAN D. KUBECK
~~617 MC KINLEY~~
~~KLAMATH FALLS, OR 97601~~
GRANTEE'S NAME AND ADDRESS

After recording return to:
LYNN C. KUBECK and MILAN D. KUBECK
~~617 MC KINLEY~~
~~KLAMATH FALLS, OR 97601~~
NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.
LYNN C. KUBECK and MILAN D. KUBECK
617 MC KINLEY
KLAMATH FALLS, OR 97601
NAME, ADDRESS, ZIP

SPACE RESERVED FOR RECORDER'S USE

STATE OF OREGON, *ss.*
County of Klamath
I certify that the within instrument was received for record on the 3rd *day of* April *, 19* 95 *, at* 3:43 *o'clock* P *M., and recorded in book* M95 *on page* 8112 *or as file/reel number* 97526 *, Record of Deeds of said county.*
Witness my hand and seal of County affixed.

Bernetha G. Letsch, County Clerk
Recording Officer
By Loretta Mertz *Deputy*

Fee $30.00

MOUNTAIN TITLE COMPANY

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