

Inv/Pool 203 003
Pool

Loan No. 10904867
Loan No. 1388131870

STATE OF OREGON,
County of Klamath ss.

Filed for record at request of:

FILED FOR RECORD AT REQUEST OF:
BancPLUS Mortgage Corp.

WHEN RECORDED, RETURN TO:
BancPLUS Mortgage Corp.
9601 McAllister Frwy
San Antonio, TX 78216

Bancplus
on this 4th day of April A.D., 19 95
at 10:08 o'clock A M. and duly recorded
in Vol. M95 of Mortgages Page 8164
Bernetha G. Lersch County Clerk
By *[Signature]* Deputy.
Fee, \$10.00

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned California Corporation,
hereby grants, conveys, assigns and transfers to
BANCPLUS MORTGAGE CORP.,
whose address is
9601 MCALLISTER FREEWAY, SAN ANTONIO, TX 78216,
all interest under that certain Mortgage dated FEBRUARY 1ST, 1994
executed by
BRIAN M. WOODARD AND SALLY A. WOODARD, AS
HUSBAND AND WIFE
to HIGHLAND COMMUNITY FEDERAL CREDIT UNION
and recorded in VOL M94 PG 4086, records of KLAMATH County,
OREGON, describing land therein as:

AS DESCRIBED IN THE DEED OF TRUST

TOGETHER WITH Note or Notes therein described or referred to, the
money due and to become due thereon, with interest, and all rights
accrued or to accrue under said Mortgage.

DATED MAR 10 1995

S C FUNDING CORPORATION

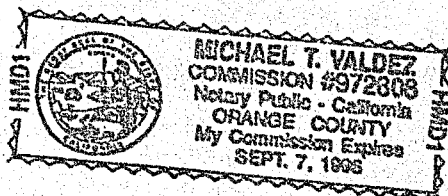
By *[Signature]*
WALTER J. LEDDA
ASS'T OPERATIONS MANAGER

By *[Signature]*
CRISTINA D. LEDDA
DOCUMENT DEPT.

STATE OF CALIFORNIA

COUNTY OF ORANGE

ON MAR 10 1995, before me appeared
WALTER J. LEDDA, and CRISTINA D. LEDDA
to me personally known, who, being by me duly sworn, did say that they
are ASS'T OPERATIONS MANAGER, and DOCUMENT DEPT.
respectively, of S C FUNDING CORPORATION,
a corporation; that the seal affixed to the foregoing instrument
is the seal of said Corporation and that said instrument was signed
and sealed on behalf of said Corporation by authority of its Board of
Directors; and said WALTER J. LEDDA, and CRISTINA D. LEDDA
acknowledged that they executed the same as the free act and deed of
said Corporation.



[Signature]
MICHAEL T. VALDEZ
Notary Public in and for the
State of California, County of Orange

AL16 - 022495KT - 6051