

97566

SATISFACTION OF MORTGAGE

8176

KNOW ALL MEN BY THESE PRESENTS, That

SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 16TH day of JANUARY, 1992., made and executed by

FREDRICK M. FORSYTHE, AKA FREDRICK MERLE FORSYTHE

the mortgagor therein, to SOUTH VALLEY STATE BANK

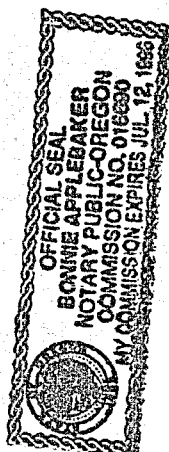
the mortgagee therein and recorded in the office of the COUNTY CLERK

County of KLAMATH, State of OREGON, in book/reel/volume No. M92 Record of Mortgages on page 1794 or as fee/file/instrument/microfilm/reception No. 40328 (indicate which) on JANUARY 28, 1992.

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 29TH day of MARCH, 1995.; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.



SOUTH VALLEY STATE BANK

BY:

DUANE BODTKER, ASST. VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH

This instrument was acknowledged before me on

by

This instrument was acknowledged before me on

by DUANE BODTKER

as ASST. VICE-PRESIDENT

of SOUTH VALLEY STATE BANK

My commission expires

Notary Public for Oregon

Satisfaction of MORTGAGE

SOUTH VALLEY STATE BANK

VS

FREDRICK M. FORSYTHE

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
P O BOX 5210
KLAMATH FALLS OR 97601

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

Fee \$10.00

STATE OF OREGON

County of Klamath ss.

I certify that the within instrument was received for record on the 4th day of April, 1995, at 11:16 o'clock A.M., and recorded in book/reel/volume No. M95, on page 8176, or as fee/file/instrument/microfilm/reception No. 97566, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, County Clerk

By Lynette Trinty Deputy

04-04-95A11:16 RCVD