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STATE OF OREGON

UNIFORM COMMERCIAL CODE

FINANCING STATEMENT

REAL PROPERTY - Form UCC-1A

THIS FORM FOR COUNTY FILING OFFICER USE ONLY

This FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

1A. Debtor Name(s): Kel-C, Corp.	2A. Secured Party Name(s): First Interstate Bank of Oregon, Hoodview CBC	4A. Assignee of Secured Party (if any): N.A.
1B. Debtor Mailing Address(es): 3140 S. 6th St. Klamath Falls, OR 97603	2B. Address of Secured Party from which security information is obtainable: 110 N.E. Roberts P.O. Box 665 Gresham, OR 97030	4B. Address of Assignee:

3. This financing statement covers the following types (or items) of property (check if applicable):

- ☐ The goods are to become fixtures on: _____ ☐ The above timber is standing on: _____
- ☐ The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on: (describe real estate) _____
- All equipment now owned or hereafter acquired. The equipment is, will, or may be attached to real property so as to become a fixture. The real property to which the equipment is, will, or may be attached is described on Exhibit "A" which and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is: _____ is attached hereto and is by this reference incorporated herein.
- ☒ Check box if products of collateral are also covered Number of attached additional sheets: 1

Debtor hereby authorizes the Secured Party to record a carbon, photographic or other reproduction of this form, financing statement or security agreement as a financing statement under ORS Chapter 79.

Signature of the debtor required in most cases. By: Kelly White

Signature(s) of Secured Party in cases covered by ORS 79.4020 Kel-C, Corp.

Required signature(s)

INSTRUCTIONS

1. PLEASE TYPE THIS FORM.
2. If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
3. This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer. The Recording Party Copy is for your use.
4. After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.
5. The RECORDING FEE must accompany the document. The fee is \$5 per page.
6. Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Recording Party contact name: Kelly 667-2173

Recording Party telephone number: _____

Return to: (name and address)

First Interstate Bank of Oregon, N.A.
P.O. Box 665
Gresham, OR 97030

Please do not type outside of bracketed area.

TERMINATION STATEMENT

This statement of termination of financing is presented for filing pursuant to the Uniform Commercial code. The Secured Party no longer claims a security interest in the the financing statement bearing the recording number shown above.

By: _____
Signature of Secured Party(ies) or Assignee(s)

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EXHIBIT "A"



Parcels of land in the NW $\frac{1}{4}$ of Section 3, Township 39 South, Range 9 East of the Willamette Meridian, more particularly described as follows:

PARCEL 7: Starting at the Northwest corner of Section 3, Township 39 South, Range 9 East, W.M., Oregon, and running thence South $00^{\circ}00\frac{1}{4}'$ East along the Westerly boundary of Section 3, 977.8 feet, more or less, to its intersection with a line parallel with and 30 feet distant at right angles Southwesterly from the center line of the Dalles-California State Highway, also known as South Sixth Street as the same is now located and constructed; thence South $55^{\circ}52\frac{1}{4}'$ East along said parallel line 2322.07 feet; thence at right angles to South Sixth Street South $34^{\circ}07\frac{1}{4}'$ West 58 feet to Point F, the true beginning point of this description from which a cross chiseled in the sidewalk bears North $34^{\circ}07\frac{1}{4}'$ East 70 feet; thence North $55^{\circ}52\frac{1}{4}'$ West 61 feet to Point G, from which a cross chiseled in the sidewalk bears North $34^{\circ}07\frac{1}{4}'$ East 70 feet; thence South $34^{\circ}07\frac{1}{4}'$ West 119.61 feet to Point H; thence South $66^{\circ}57\frac{1}{4}'$ East 62.15 feet to Point E; thence North $34^{\circ}07\frac{1}{4}'$ East 107.65 feet to the point of beginning.

PARCEL 8: Beginning at said Point A; thence North $55^{\circ}52\frac{1}{4}'$ West 121 feet to Point G; thence North $34^{\circ}07\frac{1}{4}'$ East 68 feet to the South line of South Sixth Street; thence South $55^{\circ}52\frac{1}{4}'$ East along said line 121 feet; thence South $34^{\circ}07\frac{1}{4}'$ West 68 feet to the point of beginning.

PARCEL 9: Beginning at said Point G; thence South $34^{\circ}07\frac{1}{4}'$ West 119.61 feet to Point H; thence North $66^{\circ}57\frac{1}{4}'$ West 102.51 feet; thence North $34^{\circ}07\frac{1}{4}'$ East 139.34 feet; thence South $55^{\circ}52\frac{1}{4}'$ East 100.59 feet to the point of beginning.

PARCEL 10: Beginning at said Point G; thence North $55^{\circ}52\frac{1}{4}'$ West 100.59 feet, thence North $34^{\circ}07\frac{1}{4}'$ East 68 feet to the South line of South Sixth Street; thence South $55^{\circ}52\frac{1}{4}'$ East 100.59 feet; thence South $34^{\circ}07\frac{1}{4}'$ West 62 feet to the point of beginning.

PARCEL 11: Beginning at said Point D; thence North $66^{\circ}57\frac{1}{4}'$ West 225.80 feet; thence South $34^{\circ}07\frac{1}{4}'$ West 30.57 feet to the Northerly right of way line of the Oregon California and Eastern Railway Company; thence South $66^{\circ}57\frac{1}{4}'$ East along said line 225.80 feet; thence North $34^{\circ}07\frac{1}{4}'$ East 30.57 feet to point of beginning.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of First Interstate Bank the 10th day of April A.D., 19 95 at 3:20 o'clock P M., and duly recorded in Vol. M95 of Mortgages on Page 8879.

Bernetha G. Leach, County Clerk

FEE \$10.00

B. Lyneth Leach