

04-10-95P03:27 RCVD

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First American Title Co. of Deschutes County

## . 47337 DEED OF RECONVEYANCE

## 135727

FIRST AMERICAN TITLE CO. OF DESCHUTES COUNTY, an Oregon corporation hereinafter Trustee, under that certain trust deed dated JULY 13, 1994 executed and delivered by deed dated JULY 13, 1994

DANIEL L. HARSHBARGER AND TERESA A. HARSHBARGER, HUSBAND AND WIFE.

as grantor and Recorded on \_JULY 21, 1994 in the \_ Records of KLAMATH County, Oregon in Book M94 MORTGAGE at Page <u>22386</u> or as file/reel number <u>84642</u> conveying real property situated in said county described as follows: \_ conveying

LOT FOUR (4) IN BLOCK ONE (1) DORREEN MEADOWS, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

Having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

Dated: MARCH 30, 1995

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FIRST AMERICAN TITLE CO. OF DESCHUTES COUNTY

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STATE OF OREGON ss. County of Deschutes)

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The foregoing instrument was acknowledged before me this  $H_{1}^{(1)}$  day of  $H_{1}^{(1)}$  1995, by Gary A. Jurgensen, Vice President of FIRST AMERICAN TITLE CO OF DESCHUTES COUNTY, a corporation, on behalf of the corporation.

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OFFICIAL SEAL MICHELLE DAINS NOTARY PIBLIC - OREGON COMMISSION NO. 038461 MY CEMARSICE EXPIRES CC I. 6. 1638

Notary public for Oregon My commission expires: 10/06/98

After recording return to:

FIRST AMERICAN TITLE COMPANY P.O. BOX 4620 SUNRIVER, OREGON 97707

ATTN: SHIRLEY NELSON REFERENCE NO. 135727/9440362 STATE OF OREGON. SS. County of Klamath

Filed for record at request of:

Klamath County Title 10th day of <u>April</u> A.D., 19 95 on this o'clock P\_M. and duly recorded at \_\_\_\_\_\_3:27\_\_\_\_ in Vol. <u>M95</u> of <u>Mortgages</u> Page <u>8893</u> Bernetha G. Leesch County Clerk By America Million in Vol. <u>M95</u> By Aprela Deputy. \$10.00 Fee.