

04-11-95A10:44 RCVD

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THIS SPACE PROVIDED FOR RECORDER'S USE:

THE WASHINGTON WATER POWER COMPANY

FILED FOR RECORD AT REQUEST OF

WHEN RECORDED RETURN TO

Name: <u>Washington Water Power Co.</u> Address: <u>PO Box 3727</u> City,State,Zip: <u>Spokane</u>, <u>WA 99220</u>

Attn: Linda G. Davis/Finance

35078-UC

Satisfaction of Mortgage

KNOW TO ALL MEN BY THESE PRESENTS: That The Washington Water Power Company doing business as W P Natural Gas the owner and holder of that certain mortgage bearing date 12/11/85 executed by JENSEN, LLOYD to secure payment of the sum of SIX HUNDRED SIXTY THREE DOLLARS & 78/100 Dollars (\$663.78) and interest, and recorded in the office of the County Auditor/Recorder of KLAMATH _County, State of Oregon/California, on 1/14/86, in Volume M86 of Mortgages, at page 700 being File No. 57219 does hereby acknowledge that the said mortgage has been FULLY SATISFIED AND DISCHARGED, and does hereby authorize and direct the said County Auditor/Recorder to enter full satisfaction thereof of record. Dated APRIL 5,1995 . 19 By STATE OF WASHINGTON/IDAHO/CALIFORNIA/OREGON] ss.

COUNTY OF Spokane

On this 5 day of APRIL, 1995, before me, the undersigned, a Notary Public in and for the State of Washington/Idaho, duly commissioned, personally appeared Robert R Hansen

to me known to be the Asst. Treasurer

of THE WASHINGTON WATER POWER COMPANY, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness iny hand and official seal hereto affixed the day and year /first above written

Manun tell 3 week otary/Public in and for the State of Washington/Idaho residing at Spokane RALDHINE R. FALLQUIST

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for r	ecord at request of	of Mountain	Title Co	.1	llth	
of	April	A.D., 1995at10:44	o'clock A M., and duly r	the	M95	day
		of Mortgages	on Page 8965	ecorded in Vol		······································
FEE	\$10.00			Metsch. County	Clerk	
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