

WARRANTY DEED

ASPEN TITLE #05043072
AFTER RECORDING RETURN TO:
ROBERT J. AND LAURIE D. BABIRACKI
2140 GETTLE STREET
KLAMATH FALLS, OR 97603

UNTIL A CHANGE IS REQUESTED ALL TAX STATEMENTS TO THE FOLLOWING ADDRESS: SAME AS ABOVE

HARRY W. MATHIS AND LEAH MATHIS, husband and wife hereinafter called GRANTOR(S), convey(s) to ROBERT J. BABIRACKI AND LAURIE D. BABIRACKI, husband and wife, hereinafter called GRANTEE(S), all that real property situated in the County of Klamath, State of Oregon, described as:

AS PER EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.....

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.390."

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any, and apparent upon the land,

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$60,000.00

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the grantor has executed this instrument this $\frac{7^{7/9}}{2}$ day of April, 1995.

Many W. Mathis

LEAH MATHIS

STATE OF OREGON, County of Klamath)ss.

On this 7^{\bullet} day of April, 1995,

Personally appeared the above named HARRY W. MATHIS AND LEAH MATHIS and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me Sibo Common Notary Public for Oregon
My Commission Expires: 12-10

OFFICIAL SEAL
DESRA BUCNINGHAM
NOTARY PUBLIC - OREGON
COMMISSION NO. 020140
MY COMMISSION EXPIRED DEC. 19 1996

EXHIBIT "A"

Beginning at a point on the West line of the SE 1/4 of NW 1/4 of Section 2, Township 39 South, Range 9 East of the Willamette Meridian, which is North 0 degrees 35' West 591.2 feet from the Southwest corner of said SE 1/4 SW 1/4 of Section 2; thence North 0 degrees 35' West along said West line a distance of 75 feet; thence North 89 degrees 25' East 135 feet; thence South 0 degrees 35' East 75 feet; thence South 89 degrees 25' West 135 feet to the point of beginning, in the County of Klamath, State of Oregon.

CODE 41 MAP 3909-2BD TL 9800

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Filed for record at request of		Aspen Title & Escrow						_ the	11th	day	
of	Anril				at 10:51		AM.,	and duly rec	orded in Vol	. <u>M95</u>	
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FEE	\$35.00					В	y Mysse	u (n Cuca.	}	
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