AND PARK HE GOODS WAS TO SC FUNDING CORPORATION 4 PARK PLAZA SUITE 1200 IRVINE, CA 92714 NAM: ADDRES CITY STATE LOAN #138400595

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned to	
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CITICORP MORTGAGE, INC.	
all beneficial interest under all	
all beneficial interest under that certain Deed of Trust dated JULY 11, 1994 executed by JERRY A. MADDOX AND RAMONA F. MADDOX AS TENANTS BY THE ENTIRETY to ASPEN TITLE AND RECOVERY.	
TADDUX AS TENANTS BY THE THEFT	•
	rustor
Trustee, and recorded as Instrument No. 84722 on 7/25/94 page 22557, of Official Records in the County Recorder's office of KLAMATH	,
County (Caracter), describing land therein as:	book M94
9) OREGON	
LOT 4, BLOCK 13, HILLSIDE ADDITION	
LOT 4, BLOCK 13. HILLSIDE ADDRESS AND	
IN THE COUNTY OF BLANCH ADDITION TO THE CITY OF BLANCH	FALLS.
CODE 1 MAP 3809-28HB TAX LOT 9000 TOGETHER with the note or notes there have LOT 9000	
TOGETHER with the note or notes therein described or referred to, the money due and to become due there and all rights accrued or to accrue under said Deed of Trust.	on with interest
- Alust	ייי יייטי דוונדינכצל
Dated JULY 28, 1994	
JAY D MARY/VICE PRESENT	
State of California County of ORANGE State of California Sc. FUNDING CORPORATION SS.	
	e i sektorit i se
On JULY 28, 1994	
DEBRA ANN BENAVENTE personally appeared JAY D. MARX/VICE PRESIDENT	before me,
D. MARX/VICE PRESIDENT	
known to me (or proved to	
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/ar that by his/her/their signature(s) on the instrument the person(s) or the entity WITHOUT TO BE THE PROVINCE OF TH	, personally
apoli ochail of which the person(s) or the entry	Dacify(ies), and 1
WITNESS my hand and official seal. FOR NOTARY SEAL C	OR STAMP
Marsha	
DEBRA ANN BENAVENTE (NOTARY PUBLIC) COMM. 61	007.49a
Title Order No.	Collomia 5
Escrow No. Any Comm. Express	OCT 25,1997
-901(CA) ₍₉₃₀₈₎ 8/53	
VMP MORTGAGE FORMS - (800)521-7291	
STATE OF OREGON: COUNTY OF KLAMATH: ss.	
SI ALAWAIH: SS.	
Filed for record at request of SC Funding Corp	
A.D., 19 95 at 2:41 the 12th	day
of Mortgages O'clock P M., and duly recorded in Vol. M FEE 9177	195 day
\$10.00 Bernetha G. Letsch, County Clerk	
By Lynette Heiry Clerk	