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ASPEN 03042736  
FULL RECONVEYANCEVol. M95 Page 9192

9192

## U.S. BANK OF WASHINGTON, NATIONAL ASSOCIATION

Recording Requested by:  
U.S. Bancorp Mortgage Co.  
1-800-547-0917 EXT 1437  
PORTLAND OREGON

The undersigned as Trustee or Successor Trustee under that certain Deed of Trust described as follows:

DATE:	09/20/92	COUNTY OF:	KLAMATH
RECORDING DATE:	08/28/92	STATE:	OREGON
RECORDING NO.:	49861		
BOOK:	M92		
PAGE:	19567		

GRANTOR: DANIEL L EDWARDS AND JACKI L EDWARDS

TRUSTEE: U.S. BANK OF WASHINGTON, NATIONAL ASSOCIATION

Having received from the Beneficiary under said Deed of Trust, a written request to reconvey, reciting that the obligations secured by the Deed of Trust have been fully satisfied, does hereby grant, bargain, sell and reconvey, unto the parties entitled thereto all right, title and interest which was heretofore acquired by said Trustee(s) under said Deed of Trust

DATE: April 10, 1995

BY:

Paula M. Hepner  
PAULA M HEPNER, VICE PRESIDENT

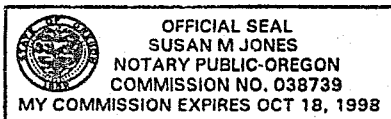
U.S. BANK OF WASHINGTON, NATIONAL ASSOCIATION

STATE OF OREGON )  
COUNTY OF MULTNOMAH ) ss

On April 10, 1995, before me, the undersigned, a Notary Public in and for the STATE OF OREGON duly commissioned and sworn, personally appeared PAULA M HEPNER, to me known to be the VICE PRESIDENT of U.S. BANK OF WASHINGTON, NATIONAL ASSOCIATION the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and on oath states that she is authorized to execute the said instrument. WITNESS my hand and official seal hereto affixed the day and year above written.

BY:

Susan M Jones  
NOTARY



STATE OF OREGON,  
County of Klamath ss.

**AFTER RECORDING RETURN TO:**

ASPEN TITLE & ESCROW  
525 MAIN STREET  
KLAMATH FALLS, OR 97601

File No. \*03042736

Filed for record at request of:

Aspen Title co  
on this 12th day of March A.D., 19 95  
at 3:35 o'clock P M. and duly recorded  
in Vol. M95 of Mortgages Page 9192  
Bernetha G. Lersch County Clerk

By Paula M Hepner

Deputy.

Fee, \$10.00