

0098296

SATISFACTION OF MORTGAGE

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9263

KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 25TH day of APRIL, 1991, made and executed by MICKEY D. CUMMINGS AND ESTER J. CUMMINGS, HUSBAND AND WIFE the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M91, Record of Mortgages on page 7825, or as fee/file/instrument/microfilm/reception No. MORTGAGES (indicate which) on APRIL 26TH, 1991;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 11TH day of APRIL, 1995; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

DUANE BODTKER, ASSISTANT VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH) ss.

This instrument was acknowledged before me on , 19 ,

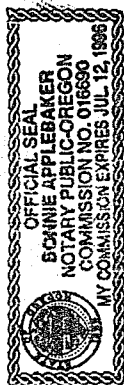
by

This instrument was acknowledged before me on April 11, 1995,

by DUANE BODTKER

as ASSISTANT VICE-PRESIDENT

of SOUTH VALLEY STATE BANK



Notary Public for Oregon

My commission expires 7-12-96

Satisfaction of MORTGAGE

MICKEY D. CUMMINGS

ESTER J. CUMMINGS

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
P O BOX 5210
KLAMATH FALLS OR 97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON } ss.
County of Klamath

I certify that the within instrument was received for record on the 13th day of April, 1995, at 10:17 o'clock A.M., and recorded in book/reel/volume No. M95, on page 9263, or as fee/file/instrument/microfilm/reception No. 98296, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk

NAME

TITLE

Lynette Heilg Deputy

FEE:\$10.00

04-13-95A10:17 RCVD