## 04-13-95P01:15 RCVD



10

Vol. <u>M95</u> Page 9285

STATE OF OREGON, County of Klamath ss.

Filed for record at request of:

| PREPARED BY, RECORDING REQUESTED BY<br>AND WHEN RECORDED MAIL TO   | Plaza Home Mtge  |
|--|--|
| NAME Plaza Home Mortgage Servicing Corporation   | on this 13th day of April A.D. 19 95                                     |
| ADDRESS Ruth Chabolla  | at O'clock PM, and duly recorded   |
| 1820 E. First Street   | in vol. M95 of Mortgages Page 9285                                       |
| CITY AND STATE Santa Ana CA 92705  | Bernetha G. Letsch County Clerk  |
|  | By Dauline Mulendere   |
| LN# 081463631 Commit#:   | Fee, \$10.00 Deputy.   |
| Corporation Assignment of Deed of Trust  |  |
| FOR VALUE RECEIVED, the undersigned hereby grants, assign  | is and transfers to  |
|  |  |
| PLAZA HOME MORTGAGE SERVICING CORPORATION  |  |
| all heneficial interest under that and in D. 1. and  |  |
| all beneficial interest under that certain Deed of Trust dated 2/21/1995<br>executed by STEPHEN L. NICKEL AND SHIRLEY M. NICKEL HUSBAND AND WIFE               |  |
| AND SHIRLEY M. NICKEL AND SHIRLEY M. NICKE   | L HUSBAND AND WIFE   |
|  |  |
|  |  |
| to FIRST AMERICAN TITLE INSURANCE COMPANY OF O   | REGON ,Trustor   |
| and recorded as instrument No.   | 2/95 in book M95 ,Trustee  |
| 46 10, of Official Records in the County Recorder's office of  | KLAMATH , page   |
| Oregon describing land therein as THE N 1/2 OF THE NT 1/2 OF COUNTY,   |  |
| 12 TOP DECTION 12. IOWINSHIP AUSOUTH DANCE 7 DAM   |  |
|  |  |
|  | ME M-79 ATPAGE 17530 MICROEIL M RECORDS                                  |
| OF KLAMATH COUNTY, OREGON.   | THE                                  |
|  |  |
| and the second   |  |
| TOGETHER with the note or notes therein 1 .  |  |
| TOGETHER with the note or notes therein described or referred to<br>and all rights accrued or to accrue under said Deed of Trust. TO PI<br>STATE OF CALIFORNIA | the money due and to become due thereon with interest                    |
| STATE OF CALIFORNIA  | LAZA HOME MORTGAGE BANK, FSB   |
| COUNTY OF ORANGE SS.   | What and the Montgage Schriding Konp / N                                 |
|  | $\left( \left  h \right  \right) \wedge \left( \left  T \right  \right)$ |
| On March 8th, 1995 before me,  |  |
| KAREN WOODS  | By: UT ( I ) Alla-   |
| personally appeared  |  |
| RUTH A. CHABOLLA   | RUTH A. CHABOLLA   |
| personally known to me (or proved to me on the basis of satisfacto   |  |
| oridence to be une person(s) whose name(s) is an anterest at   |  |
|  |  |
| build in institut autionzed canacity(tec) and that has heart   |  |
| signature(s) on the instrument the person(s) or the entity upon behalf<br>which the person(s) acted, executed the instrument. WITNESS my h                     | fof KAREN WOODS  |
| and official seal  | nand 6 COMM. #972436   |
| Valanti km-  | And COMM. \$972436 COMM. \$972436 Notary Public - California             |
| Signature  | ORANGE COUNTY<br>My Comm. Exp. Sept. 2, 1956                             |
| KAREN WOODS  | Berthand and Country Sept. 2, 1930                                       |
| Name (Typed or Printed)  |  |
| Notary Public in for said State  |  |
| the second se  | (This area for official potarial scal)                                   |