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98307

## SATISFACTION OF MORTGAGE

Vol. M95 Page 9289 KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

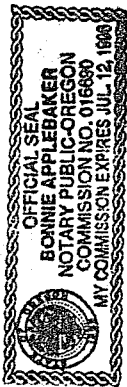
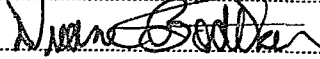
owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 24TH day of AUGUST, 1987, made and executed by PETER A NEVEN AKA PETER ALAN NEVIN AND MALINDA B NEVIN, AN ESTATE IN FEE SIMPLE the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M87 Record of Mortgages on page 15733 or as fee/file/instrument/microfilm/reception No. 7870 (indicate which) on AUGUST 31ST, 1987;

\*AS TENANTS BY THE ENTIRETY

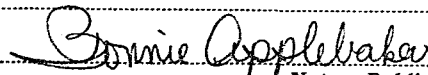
together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 7TH day of APRIL, 1995; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANKDUANE BODTKER, ASSISTANT VICE-PRESIDENTSTATE OF OREGON, County of KLAMATH ) ss.

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_,

by \_\_\_\_\_ This instrument was acknowledged before me on April 11, 1995,by DUANE BODTKERas ASSISTANT VICE-PRESIDENTof SOUTH VALLEY STATE BANK

Notary Public for Oregon

My commission expires 7-12-98Satisfaction of  
MORTGAGEPETER A NEVIN AKA PETER ALAN NEVINMALINDA B NEVIN

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANKP O BOX 5210KLAMATH FALLS OR 97601

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

FEE: \$10.00

STATE OF OREGON } ss.  
County of Klamath

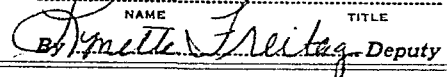
I certify that the within instrument was received for record on the 13th day of April, 1995, at 1:15 o'clock P.M., and recorded in book/reel/volume No. M95, on page 9289, or as fee/file/instrument/microfilm/reception No. 98307, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co Clerk

NAME

TITLE

 Deputy