

98319

04-13-95P03:30 RCVD

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9311

KNOW ALL MEN BY THESE PRESENTS, That CLOUGH OIL COMPANY

, a corporation, duly organized and existing under the laws of the State of Oregon, does hereby certify and declare that a certain Mortgage, bearing date the day of November, 19 86., made and executed by L. B. DAVIS and ELINOR DAVIS

the part. of the first part therein, to

the party of the second part therein and recorded in the office of the County Recorder of the County of Klamath State of Oregon in book V86 of Mortgages on page 20321, or as filing fee number 67947 (indicate which) on the 7th day of November, 19 86

together with the debt thereby secured, is fully paid, satisfied and discharged.

Done by order of the Board of Directors, with the seal of said corporation this 3rd day of November, 19 86.

CLOUGH OIL COMPANY

By Edwin J. Clough President
Edwin J. Clough III

By Secretary

STATE OF OREGON,

County of Klamath } ss.
before me appeared Edwin J. Clough III On this 3rd day of November, 19 86,

and both to me personally known, who being

duly sworn, did say that he, the said Edwin J. Clough III is the President, and he, the said is the Secretary of

the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and Edwin J. Clough and

acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Notary Public of Oregon.
My commission expires 3-22-89

SATISFACTION OF MORTGAGE CORPORATION

L. B. DAVIS and
ELINOR DAVIS

TO

CLOUGH OIL COMPANY

AFTER RECORDING RETURN TO

Edward Davis
Naomi Davis
P.O. Box 123
Bonanza OR 97623

STATE OF OREGON

County of Klamath } ss.

I certify that the within instrument was received for record on the 13th day of April, 1995, at 3:30 o'clock P.M., and recorded in book M95 on page 9311 or as filing fee number 98319, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch,

County Clerk Title

Deputy

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

Docket No.