

98351 04-14-95A10:43 RCV

K-43007  
SATISFACTION OF MORTGAGEVol. M95 Page 9375KNOW ALL MEN BY THESE PRESENTS, That  
VIRGINIA E. ZUMBRUNowner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 2nd day of April, 1991, made and executed by  
DOUBLE K. RANCHthe mortgagor therein, to VIRGINIA E. ZUMBRUN  
the mortgagee therein and recorded in the office of the County Clerk  
County of Klamath, State of Oregon, in book/reel/volume No. M91 Record of  
Mortgages on page 5935 \* or as fee/file/instrument/microfilm/reception No. 27716 (indicate which) on  
April 3, 1991; \*re-recorded in Volume M91 page 9698

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 2nd day of April, 1991; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.Virginia E. Zumbun.  
VIRGINIA E. ZUMBRUN(If executed by a corporation,  
affix corporate seal)

STATE OF OREGON,

County of Klamath } ss.This instrument was acknowledged before me on  
April 2, 1991, byVIRGINIA E. ZUMBRUNEd. Gilbert

Notary Public for Oregon

(SEAL)

My commission expires: 6-1-93

STATE OF OREGON,

County of \_\_\_\_\_ } ss.

This instrument was acknowledged before me on \_\_\_\_\_,  
19\_\_\_\_, by \_\_\_\_\_as  
of \_\_\_\_\_

Notary Public for Oregon

(SEAL)

My commission expires: \_\_\_\_\_

Satisfaction of  
MORTGAGE

VS

AFTER RECORDING RETURN TO  
Double K Ranch  
Kenneth & Karen Tuttle  
1696 Cove Point Road  
Klamath Falls, OR 97601(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

Fee \$10.00

STATE OF OREGON

County of Klamath } ss.I certify that the within instrument was received for record on the  
14th day of April, 1995, at  
10:43 o'clock A.M., and recorded in  
book/reel/volume No. M95, on page  
9375, or as fee/file/instrument/  
microfilm/reception No. 98351,  
Record of Mortgages of said County.Witness my hand and seal of  
County affixed.Bernetha G. Letsch, County Clerk

NAME

TITLE

By Daniel J. Miller Deputy