

ON

04-18-95 ATT-05 RCVD

98502

## APPOINTMENT OF SUCCESSOR TRUSTEE

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KNOW ALL MEN BY THESE PRESENTS, that James A. Wood, Sr. is the grantor, and Aspen Title and Escrow is the trustee, and Ethel Stranske is the beneficiary under that certain trust deed dated October 8, 1993, and recorded on October 8, 1993, in book/reel/volume No. at page 26299 or as fee/file/instrument/microfilm/reception No. of the Mortgage Records of Klamath County, Oregon.

The undersigned, who is the present beneficiary under said trust deed desires to appoint a new trustee in the place and stead of the original trustee named above;

NOW THEREFORE, in view of the premises, the undersigned hereby appoints Samuela Ramirez, 514 Walnut Avenue, Klamath Falls, OR 97601, whose address is

, Oregon, as successor trustee under said trust deed, to have all the powers of said original trustee, effective immediately.

In construing this instrument, and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned beneficiary has executed this document. If the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by its board of directors.

DATED: February 17, 1995.

Ethel Stranske

3006 Greensprings, Drive

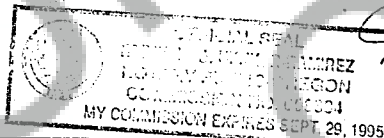
Klamath Falls, OR 97601

STATE OF OREGON, County of Klamath ) ss.

This instrument was acknowledged before me on February 17, 1995,

by This instrument was acknowledged before me on February 17, 1995,

by as of



My commission expires 9-29-95

### APPOINTMENT OF SUCCESSOR TRUSTEE

RE: Trust Deed from  
James Wood

Grantor

to

Aspen Title and Escrow

Trustee

AFTER RECORDING RETURN TO

Samuel A. Ramirez  
514 Walnut Avenue  
Klamath Falls, OR 97601

(DON'T USE THIS  
SPACE, RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

STATE OF OREGON,  
County of Klamath } ss.

I certify that the within instrument was received for record on the 18th day of April, 1995, at 11:03 o'clock A.M., and recorded in book/reel/volume No. M95 on page 9672 or as fee/file/instrument/microfilm/reception No. 98502, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, CO-Clerk

NAME

TITLE

Deputy

FEE: \$10.00

\$10.00