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STATE OF OREGON

UNIFORM COMMERCIAL CODE

FINANCING STATEMENT

REAL PROPERTY - **Form UCC-1A**

THIS FORM FOR COUNTY FILING OFFICER USE ONLY

mtc35129

This FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

1A. Debtor Name(s): ROBERT L HILL NORMA L HILL	2A. Secured Party Name(s): <u>Washington Mutual,</u> <u>a Federal Savings Bank</u>	4A. Assignee of Secured Party (if any):
1B. Debtor Mailing Address(es): 39550 MODOC POINT RD CHILONQUIN OR 97624	2B. Address of Secured Party from which security information is obtainable:	4B. Address of Assignee:

3. This financing statement covers the following types (or items) of property (check if applicable):

1974 MARLETTE 60 x 24 SERIAL #40274 **SEE ATTACHED LEGAL DESCRIPTION**

- ☒ The goods are to become fixtures on: _____ ☐ The above timber is standing on: _____
- ☐ The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on: (describe real estate)

and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is:

☐ Check box if products of collateral are also coveredNumber of attached additional sheets: 1

A carbon, photographic or other reproduction of this form, financing statement or security agreement serves as a financing statement under ORS Chapter 79.

By:

Robert L Hill
Norma L Hill
 Signature(s) of the Debtor required in most cases.

Tanya E Carpenter
 Signature(s) of Secured Party in cases covered by ORS 79.4020

INSTRUCTIONS

- PLEASE TYPE THIS FORM.
- If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
- This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.
- After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.
- The RECORDING FEE must accompany the document. The fee is \$5 per page.
- Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Recording Party contact name: TANYA CARPENTERRecording Party telephone number: (503) 734-5609

Return to: (name and address)

 WASHINGTON MUTUAL
 PO BOX 4693
 MEDFORD OR 97501

Please do not type outside of bracketed area.

TERMINATION STATEMENT

This statement of termination of financing is presented for filing pursuant to the Uniform Commercial code. The Secured Party no longer claims a security interest in the the financing statement bearing the recording number shown above.

By:

Signature of Secured Party(ies) or Assignee(s)

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EXHIBIT "A" LEGAL DESCRIPTION

A parcel of land situated in the SE1/4 of the NW1/4 of Section 31, Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, being more particularly described as follows:

Commencing at the Southwest corner of said NW1/4 of Section 31; thence South 89 degrees 34' 15" East along the South line of said NW1/4 1488.1 feet; thence leaving said South quarter section line North 02 degrees 39' 15" West, 429.73 feet to the Northwest corner of that parcel described in Deed Volume M67 at page 6902, Klamath County Deed Records and the point of beginning for this description; thence continuing North 02 degrees 39' 15" West, 253.17 feet; thence North 4 degrees 07' 5" West 78.39 feet; thence South 89 degrees 34' 15" East, 303.18 feet to the Westerly right of way line of Oregon State Highway #422; thence South 04 degrees 42' 00" East along said right of way line, 330 feet to the Northeast corner of said described parcel; thence leaving said right of way line North 89 degrees 34' 15" West along the North line of said described parcel, 300 feet to the point of beginning.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Co the 18th day
of April A.D., 19 95 at 11:07 o'clock A M., and duly recorded in Vol. M95
of Mortgages on Page 9700

FEE \$10.00

By Bernetha G. Letsch County Clerk