_DEBORAH A LINTHICUM _2513 WOODSIDE LANE #4 _COLORADO SPRINGS, CO

Recorder of Conveyances

WAPP	ANTY DEED Page
P(A, B,	
as tenants by the entirety	NALD EDWARD DODSON and BARBE ANN DODSON,
THE TANK OF THE CALCULATION	, Grantor
in consideration of THIRTEEN THOUSAND	FIVE HUNDRED Dollars
to paid by the Grantee here DEBORAH A. LINTHICUM	in, do hereby grant, bargain, sell and convey unto
DEBORAH A. LINTHICUM	
Grantee the following described real property, situate	e in the County of KLAMATH and
State of Oregon, to wit:	ana
The South Walf of the Coutherst Out	
The South Half of the Southeast Quarter of Northeast Quarter, Section 12, Township 2 Willamette Meridian, Klamath County, Orego	t the Northeast Quarter of the B South, Range 9 East of the
Willamette Meridian, Klamath County, Orego	on.
To Have and to Hold the granted premiers was the air	10
And the Grantor B do covenant that the	Grantee , ber Heirs and Assigns forever.
premises free from all encumbrances, SEE ATTACHED	lawfully seized in fee simple of the above granted
•	
F	
and thatthey_will and their_heirs, executors a	nd administrators, shall warrant and forever defend the granted
premises, against the lawful claims and demands of all perso	ns, except as above stated
Witnesshandand sealthis	4th day of April , 1995 .
	X Kinald Edward Deda (SEAL)
THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERT DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLY AND DESCRIBED TO SECOND OF A PROPERTY OF THE PROPERT	ROWALD BOWARD DODSON
LAND USE LAWS AND REGULATIONS. BEFORE SIGNING O ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEI	(SEAL)
HILE TO THE PROPERTY SHOULD CHECK WITH THE	This bobbon
APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES. AND TO DETERMINE ANY	O (SEAL)
LIMITS ON LAWSUITS AGAINST FARMING OR	(SEAL)
FOREST PRACTICES AS DEFINED IN ORS 30.930	,
NOTARY ACKNOWLEDGEMENT	
\wedge	
STATE OF OVERTON	1. 1.11
COUNTY OF DESCRIPTION SS.	19 <u>93</u>
Personally appeared the above and Pro-	d Eduard Dubson & BArbe Am Dodso
Personally appeared the above named Nonal	,
and acknowledged the foregoing instrument	to be @ voluntary act.
Ве	fore me:
NSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSS	And Kuly Ind Palle
CAROL D. RAEBEL	tame Public for December 1
COMMISSION NO 034288 (0	tary Public for Deschules County
(seal) MY COMMISSION EXPIRES MAY 1, 1998 MY	commission expires 5-1-95

SCODON NO. OD 14212VD	STATE OF ORECON
SCROW NO. SR-14213KM	STATE OF OREGON County of Ss.
INTIL A CHANGE IS REQUESTED, ALL TAX STATEMENTS SHAIDE SENT TO THE FOLLOWING ADDRESS:	
DEBORAH A. LINTHICUM	I certify that the within instrument was received for
2513 WOODSIDE LANE #4	ato'clock, and was recorded
COLORADO SPRINGS, CO	in Book Page Record
Return to:	of Deeds of said county.

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- 1. The rights of the public in and to that portion of the premises herein described lying within the limits of roads and highways.
- 2. Reservations contained in Deed from Brooks Resources Corporation, dated September 19, 1978 and recorded September 29, 1978 in Volum M78, page 21743, Microfilm Records of Klamath County, Oregon, as follows:
 - (1) A 30 foot easement along the West Line and a 30.00 foot easement along the South line of the above described tract of land for the construction and operation of a road.
 - (2) The right to use the "Limited River Recreation Area" created by Brooks Resources Corporation in Wagon Trail Ranch subject to the rules and regulations provided for Declarations, Restrictions, Protective Covenants and Conditions for Wagon Trail Ranch.

The effect of a quitclaim deed dated July 13, 1989 and recorded July 24, 1989 in Volume M89, page 13474, Microfilm Records of Klamath County, Oregon, from Brooks Resources Corporation to the owners of records of NE 1/4 of Section 12, Township 23 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, to convey grantors interest in easements.

STATE OF OREGON:		

Filed for record at request of			Mountain	Title	Company		iay	
of	April	A.D.,	19 9)5 at	3:54	o'clock_	P M., and duly recorded in Vol. M95	_,
·	0	of		eds			on Page	
						** 1	Bernetha G. Letsch, County Clerk	
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