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MAIL TO:		talan Salah salah	i di		
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Directors Mortgage Loan Corporation p.O. Box 12012 Riverside, CA 92502-2212

Order No. 34608-MS
Escrow No. 34608-MS
Loan No. 8604001

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and __nsfers to NORWEST MORTGAGE, INC., A MINNESOTA CORPORATION * all beneficial interest under that certain Deed of Trust/Mortgage dated FEBRUARY 3, 1995 SCOTT D. MAHAFFEY AND KATHRYN MAHAFFEY, HUSBAND AND WIFE

, executed by

*800 MARQUETTE AVE SOUTH, MINNEAPOLIS, MN 55402

, Trustor/Grantor/Mortgagor,

to FIRST AMERICAN TITLE INSURANCE COMPANY OF OREGON, AN OREGON CORP. , Trustee/Lender, and recorded FEBRUARY 9, 1995 , as Document No. 94634 in Book M95 page 2870 County, OREGON; of Official Records in the Office of the County Recorder of KLAMATH County, OREGON;

TOGETHER with the note or notes there in described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

FEBRUARY 27, 1995 Dated: DIRECTORS MORTGAGE LOAN CORPORATION... STATE OF CALIFORNIA COUNTY OF RIVERSIDE On FEBRUARY 27, 1995 ROXANNE L. BLANFORD a Notary Public in and for said County and State, personally appeared BARNES JUDY BARNES ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satis-Βv factory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ics), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which OFFICIAL BEAL ROXANNE L. BLANFORD the person(s) acted, executed the instrument. NOTARY PUBLIC CALIFORNIA RIVERSIDE COUNTY My Comm. Exp. Sept. 8, 1995 WITNESS my hand and official seal. Notary Public in and for said County and Su ROXANNE L. BLANFORD 8604001

STATE OF OREGON: COUNTY OF KLAMATH: ss.

MFPDCORPASS - 08/92

Filed for record at request of Directors Mtge the 25th day of A.D., 19 95 at 11:10 o'clock A M., and duly recorded in Vol. M95 on Page 10445

The state of Mortgages on Page 10445

Bernetha G. Letsch, County Clerk

FEE \$10.00