

MTC 35095 MK

## SPECIFIC/LIMITED POWER OF ATTORNEY

I, Ernie Freeman, a married man, Jeffrey Adam, a married man, ~~Jan H. Thompson and Lester E. Thompson, Trustees of the Jan H. Thompson and Lester E. Thompson Family Trust dated 5/25/93~~ of the City of Auburn, County of Nevada, State of California, does hereby appoint, Gary R. Fitzpatrick, of the City of Auburn, County of Placer, State of California, as my true and lawful attorney-in-fact, for me and in my name, place and stead, and for my use and benefit, to exercise the powers enumerated below:

1. To enter into any contract or contracts for the sale or purchase of the real estate property known as unimproved acreage located near Beatty, Oregon (Reference Klamath County Oregon Property Description aka Map Number R-3512-00800-02100-000) with such persons and upon such terms as he/she shall in his/her discretion elects to execute, acknowledge and deliver in my name for the purpose of effectuating the sale or purchase of said real property, including, but not necessarily limited to, the signing of deeds and conveyances, promissory notes, deeds of trust, escrow instructions, and waivers.

2. I further give to my said attorney-in-fact full power and authority to do and perform every act necessary and proper to be done in the exercise of the foregoing powers as fully as I might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shaw lawfully do or cause to be done by virtue hereof.

3. This power of attorney is granted for a period of approximately twelve (12) months, and shall terminate on February 22, 1996.

Return to:  
Ernie Freeman  
12807 Lakeshore North  
Auburn, CA 95602

4. This power of attorney shall not be affected by my subsequent incapacity.

Executed this 17<sup>TH</sup> day of February, 1995 at Auburn, CA.

Jan H. Thompson, Trustee

Ernie Freeman  
Ernie Freeman

Lester E. Thompson, Trustee

Jeffrey Adam

STATE OF CALIFORNIA

County of \_\_\_\_\_

On \_\_\_\_\_, before me, the undersigned, a Notary Public in and for said State, personally appeared \_\_\_\_\_

\_\_\_\_\_ known to me (or proven to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged that he/she executed the same.



STATE OF CALIFORNIA  
COUNTY OF Nevada

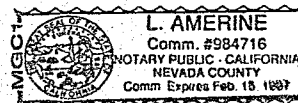
ss.

On 2/17/95, before me, L. Amerine,  
personally appeared Ernie Freeman

\_\_\_\_\_, personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



(This area for official notarial seal)

Title of Document Power of Attorney

Date of Document 2/17/95 No. of Pages 2

Other signatures not acknowledged Thompson, Adam

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Co the 25th day  
of April A.D., 19 95 at 11:52 o'clock A M., and duly recorded in Vol. M95,  
of Power of Attorney on Page 10477.

FEE \$20.00

By Bernetha G. Lisch, County Clerk  
Bernetha G. Lisch