04-26-95A11:04 RCVD

10652 Val M95 Page

3890 This Document prepared by: Michelle L. Dennis (612) 244-4282

When recorded, return to:

First Trust National Association **MLA Services** 180 East Fifth Street, SPFTMZ05 St. Paul, MN 55101

Pool Number: Loan Number: 142393 1925167

This Space Reserved for Recording Information

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

PAGE: 17538

For value received, HomeMac Corporation, a California corporation, with its principal place of business at 4675 MacArthur Court, New Port Beach, CA 92660, hereby sells, assigns, and transfers to:

> Knutson Mortgage Corporation, a Delaware corporation 3001 Metro Drive, Suite 400, Bloomington, MN 55425

its successors and assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

**EXECUTION DATE:** 

09/19/86

ORIGINAL BORROWER:

DAVID D. SCOVILL AND JUDITH M. SCOVILL, HUSBAND AND WIFE

ORIGINAL BENEFICIARY: THE BENJ. FRANKLIN FEDERAL SAVINGS AND LOAN ASSOCIATION

COUNTY: KLAMATH

STATE:

09/26/86

RECORDING DATE: DOCUMENT NUMBER: COMMON ADDRESS:

66443

BOOK: 86

820 NEWCASTLE, KLAMATH FAL

Date: October 1, 1994

NO CORPORATE SEAL

HomeMac Corporation, a California corporation

Doug Callahan Vice President

State of Minnesota )SS County of Ramsey )

On this 1st day of October, 1994, before me, a Notary Public, appeared Doug Callahan, who being by me known and duly sworn did state that he is the Vice President of HomeMac Corporation, a California corporation; that the said instrument was signed on behalf of said corporation by authority of its Board of Directors; and that said Doug Callahan as such Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation.

**Notary Public** 

DEBRA A. PÜRSLEY NOTARY PUBLIC MINNESOTA RAMSEY COUNTY

My Commission Express Jan. 31, 290

HomeMac to Knutson

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of

A.D., 19 25

First Trust o'clock \_\_A\_

26th the

м05

April

at \_ of Mortgages

M., and duly recorded in Vol. on Page \_ 10652

FEE \$10.00 Bernetha G. Losch, County Clerk