

99011

04-26-95A11:04 RCVD

Vol. 1195 Page 10653

3550

This Document prepared by: Michelle L. Dennis  
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When recorded, return to:

First Trust National Association  
MLA Services  
180 East Fifth Street, SPFTM205  
St. Paul, MN 55101Pool Number: 142380  
Loan Number: 1927541

This Space Reserved for Recording Information

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, HomeMac Corporation, a California corporation, with its principal place of business at 4675 MacArthur Court, New Port Beach, CA 92660, hereby sells, assigns, and transfers to:

Knutson Mortgage Corporation, a Delaware corporation  
3001 Metro Drive, Suite 400, Bloomington, MN 55425


its successors and assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 07/09/73  
ORIGINAL BORROWER: FINLEY D. SCHLUMBOHM AND SANDRA K. SCHLUMBOHM, HUSBAND AND WIFEORIGINAL BENEFICIARY: EQU. TABLE SAVINGS & LOAN ASSOCIATION  
COUNTY: KLAMATH  
STATE: OR  
RECORDING DATE: 07/10/73  
DOCUMENT NUMBER: 78732 BOOK: M 73 PAGE: 8813  
COMMON ADDRESS: 2251 GARDEN ST, KLAMATH FAL  
480438

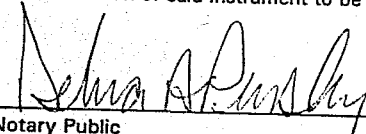
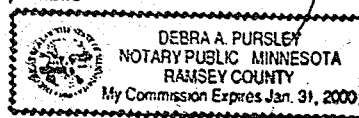
Date: October 1, 1994

NO CORPORATE SEAL

HomeMac Corporation, a California corporation

  
Doug Callahan  
Vice PresidentState of Minnesota )SS  
County of Ramsey )

On this 1st day of October, 1994, before me, a Notary Public, appeared Doug Callahan, who being by me known and duly sworn did state that he is the Vice President of HomeMac Corporation, a California corporation; that the said instrument was signed on behalf of said corporation by authority of its Board of Directors; and that said Doug Callahan as such Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation.

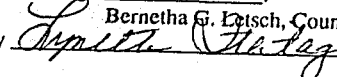
  
Notary Public

HomeMac to Knutson

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_ First Trust \_\_\_\_\_ the \_\_\_\_\_ 26th \_\_\_\_\_ day  
of \_\_\_\_\_ April \_\_\_\_\_ A.D., 19 95 at 11:04 o'clock A \_\_\_\_\_ M., and duly recorded in Vol. M95  
of \_\_\_\_\_ Mortgages \_\_\_\_\_ on Page 10653

FEE \$10.00

By  Bernetha G. Latsch, County Clerk