99060

WARRANTY DEED

Johnathon M B Simpson

KNOW ALL MEN BY THESE PRESENTS, That .... 

hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto 

> Klamath Falls Forest Estates Sycan Unit Block 1, Lot 4 S2S2

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)  To Have and to Hold the same unto the grantee and grantee's heirs, successors and assigns forever.  And grantor hereby covenants to and with grantee and grantee's heirs, successors and assigns, that grantor is awfully seized in fee simple of the above granted premises, free from all encumbrances
and that
grantor will warrant and forever defend the premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.  The true and actual consideration paid for this transfer, stated in terms of dollars, is \$.4,440.00
STATE OF OREGON, County of Wushington ) ss. 24, 1995,
STATE OF OREGON, County of What was acknowledged before me on April 24, 1995, This instrument was acknowledged before me on April 24, 1995,
This instrument was acknowledged before me on Copy of the Son of t
This instrument was acknowledged before the oil
by
as
1) so S. / Kengewat
OFFICIAL SEAL  YERA S. GRONQUIST NOTARY PUBLIC - OREGON COMMISSION NO.025276 MY COMMISSION EXPIRES JUNE 18, 1997  MY COMMISSION EXPIRES JUNE 18, 1997
OD OD CON
Johnathon M B Simpson  Johnathon M B Simpson  County of Klamath  I certify that the within instrument

Gresham, Or 97030 Ralph D. and/or Bennie L. Lunstrum P.O. Box 211 Homeland, Ca 92548-0211 After recording return to [Name, Address, Zip]: Johnathon M B Simpson 105 NW Second St. Gresham, Or 97030 Until requested otherwise send all tax statements to (Nan Ralph D. and/or Bennie L. Lunstrum P.O. Box 211 Homeland, Ca 92548-0211

SPACE RESERVED FOR RECORDER'S USE

I certify that the within instrument was received for record on the 26th day of April 195, at 2:09 o'clock P...M., and recorded in book/reel/volume No. M95 on page 10722 and/or as fee/file/instrument/microfilm/reception No.99060...., Record of Deeds of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co Clerk

Bygn Cle Allag, Deputy.

FEE:\$30.00