DEBRA BUCKINGHAM
NOTARY PUBLIC - OREGON
COMMISSION NO. 020140



WARRANTY DEED

ASPEN TITLE ESCROW NO. 01043067

AFTER RECORDING RETURN TO: DAVID R. BUTLER 4848 DARWIN PLACE KLAMATH FALLS, OREGON 97603

UNTIL A CHANGE IS REQUESTED ALL TAX STATEMENTS TO THE FOLLOWING ADDRESS: SAME AS ABOVE

CHRISTOPHER M. KING, hereinafter called GRANTOR(S), convey(s) to DAVID R. BUTLER, hereinafter called GRANTEE(S), all that real property situated in the County of Klamath, State of Oregon, described as:

Lot 7, Block 5, FIRST ADDITION TO KELENE GARDENS, in the County of Klamath, State of Oregon.

CODE 41 MAP 3909-15AA TAX LOT 8600

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN HIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.390."

And covenant(s) that grantor is the owner of the above described property free of all encumbrances except covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any, and apparent upon the land, and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$65,000.00.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the grantor has executed this instrument this 25% day of April, 1995.

CHRISTOPHER M. KING

My Commission Expires:

STATE OF _	Oregon	, Count	y of Klamath)s	S •
On April 2	6, 1995,	personally	y appeared CH strument to b	RISTOPHER M e his volun	. KING and
and deed.	ed the 10.	()			-
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Before meg) likeas	Men \ M	_Cu		**************************************
Before me: Notary Pub	lic for: (DREGON			OFFICIAL SEAL

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request ofASPen_Title_co	the281	
of <u>April</u> A.D., 19 <u>94</u> at <u>11:24</u> o'clock <u>A</u> M., and duly r	•	
Bernetha G By	F. Letsch, County	Clerk <u>Liscolare</u>