



WARRANTY DEED

ASPEN TITLE ESCROW NO. 01042676

AFTER RECORDING RETURN TO:
CRESWELL CHIPPING *Inc*700 Port Avenue
St. Helens, OR. 97051UNTIL A CHANGE IS REQUESTED ALL TAX
STATEMENTS TO THE FOLLOWING ADDRESS:
SAME AS ABOVEPAUL WILLIAM SIMONSEN, hereinafter called GRANTOR(S), convey(s)
to CRESWELL CHIPPING *Inc*, a Partnership, consisting of Larry
Olson and Scott Stewart, hereinafter called GRANTEE(S), all that
real property situated in the County of Klamath, State of
Oregon, described as:SEE LEGAL DESCRIPTION MARKED EXHIBIT "A" ATTACHED HERETO AND BY
THIS REFERENCE MADE A PART HEREOF AS THOUGH FULLY SET FORTH
HEREIN.

ADD.

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN
THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND
REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE
PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE
APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST
FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.390."

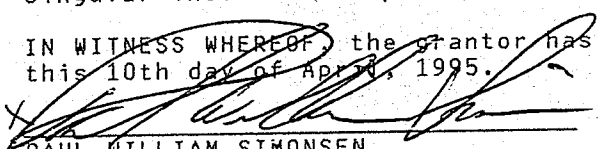
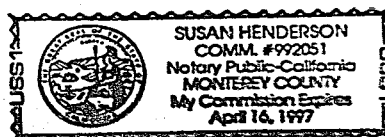
and covenant(s) that grantor is the owner of the above described
property free of all encumbrances except covenants, conditions,
restrictions, reservations, rights, rights of way and easements
of record, if any, and apparent upon the land, contracts and/or
liens for irrigation and/or drainage,and will warrant and defend the same against all persons who may
lawfully claim the same, except as shown above.The true and actual consideration for this transfer is
\$325,000.00.In construing this deed and where the context so requires, the
singular includes the plural.IN WITNESS WHEREOF the grantor has executed this instrument
this 10th day of April, 1995.

PAUL WILLIAM SIMONSEN
STATE OF CALIFORNIA, County of Monterey)ss.The foregoing instrument was acknowledged before me this 27th
day of April, 1995, by PAUL WILLIAM SIMONSEN.Before me: Susan Henderson
Notary Public for California
My Commission Expires: 4-16-97

EXHIBIT "A"

PARCEL 1:

The S 1/2 NW 1/4, Section 1; Lot 1 and SE 1/4 NE 1/4, Section 2, All in Township 36 South, Range 13 East of the Willamette Meridian, in the County of Klamath, State of Oregon.

ALSO

The SW 1/4, W 1/2 SE 1/4, Section 1 and the E 1/2 SE 1/4, Section 2, All in Township 36 South, Range 13 East of the Willamette Meridian, in the County of Klamath, State of Oregon.

PARCEL 2:

The S 1/2 NE 1/4, E 1/2 SE 1/4, Section 1, Township 36 South, Range 13 East of the Willamette Meridian, in the County of Klamath, State of Oregon.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title & Escrow the 1st day
of May A.D., 19 95 at 10:57 o'clock A M., and duly recorded in Vol. M95,
of Deeds on Page 11164.

FEE

\$35.00

By Bernetha G. Letsch County Clerk