

Aspen Title #01842983

ON

99301

05-01-95P03:33 RCVD Vol. 1195 Page 11287

KNOW ALL MEN BY THESE PRESENTS, That I, WILLIAM ROY PIERSON

have made, constituted and appointed, and by these presents do hereby make, constitute and appoint JOHN SCOTT PIERSON my true and lawful attorney for me and in my name, place and stead, and for my use and benefit to sell and convey to any party or parties at such price or prices and upon such terms as shall seem meet, all or any portion of the following described real property situate, lying and being in the county of Klamath in the state of Oregon and more particularly described, as follows, to-wit:

Block 18
Lot 50 and the Westerly one half of Lot 51, INDUSTRIAL ADDITION TO THE CITY OF KLAMATH FALLS, in the County of Klamath, State of Oregon.

with all the privileges and appurtenances thereunto belonging or in anywise appertaining, and for me and in my name to make out, execute, acknowledge and deliver proper deeds of conveyance of the same with or without covenants of seisin, freedom from encumbrances and warranty.

GIVING AND GRANTING unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do it personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney or my said attorney's substitute or substitutes shall lawfully do or cause to be done by virtue of these presents.

In construing this instrument and where the context so requires, the singular includes the plural.

Dated March 1, 1995

William Roy Pierson
WILLIAM ROY PIERSON

TEXAS

STATE OF ~~OREGON~~, County of Colorado ss.

This instrument was acknowledged before me on March 1, 1995

By William Roy Pierson

KIM A. REICHLE
NOTARY PUBLIC
STATE OF TEXAS
COMMISSION Expires 10-19-96

Kim A. Reichle
Notary Public for Oregon
My commission expires 10-19-96 Texas

POWER OF ATTORNEY

TO

AFTER RECORDING RETURN TO

Mr. John Scott Pierson

1807 East Main

Ashland OR 97520

NAME, ADDRESS, ZIP

SPACE RESERVED
FOR
RECORDER'S USE

FEE: \$10.00

STATE OF OREGON,

County of Klamath ss.

I certify that the within instrument was received for record on the 1st day of May, 1995, at 3:33 o'clock P.M., and recorded in book/reel/volume No. 11287 on page 11287 or as document/fee/file instrument/microfilm No. 99301, Record of Deeds of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk

Deputy