

KNOW ALL MEN BY THESE PRESENTS, That DENNIS E. AMMON and SHERRY L. AMMON, as tenants by the entirety

in consideration of TWENTY FIVE THOUSAND, Grantor  
to PAUL R. MATHERS paid by the Grantee herein, do hereby grant, bargain, sell and convey unto

Grantee the following described real property, situate in the County of KLAMATH and State of Oregon, to wit:

The S 1/2 SW 1/4 NW 1/4 OF Section 3, Township 24 South, Range 10 East of Willmette Meridian, in the County of Klamath, State of Oregon.

To Have and to Hold the granted premises unto the said Grantee, his Heirs and Assigns forever.

And the Grantor do covenant that they lawfully seized in fee simple of the above granted premises free from all encumbrances, SEE ATTACHED

and that they will and their heirs, executors and administrators, shall warrant and forever defend the granted premises, against the lawful claims and demands of all persons, except as above stated.

Witness hand and seal this 7th day of April, 19 95.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES. AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930

Dennis E. Ammon (SEAL)  
DENNIS E. AMMON

Sherry L. Ammon (SEAL)  
SHERRY L. AMMON

(SEAL)

(SEAL)

(SEAL)

(SEAL)

#### NOTARY ACKNOWLEDGEMENT

STATE OF OREGON

COUNTY OF MARION

SS.

April 7 19 95

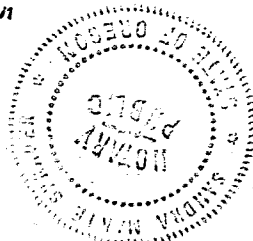
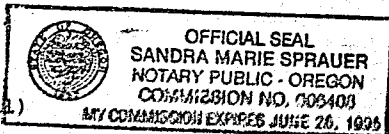
Personally appeared the above named DENNIS E. AMMON + SHERRY L. AMMON and acknowledged the foregoing instrument to be their voluntary act.

Before me:

Sandra Marie Sprauer

Notary Public for OREGON

My commission expires 6-26-95



ESCROW NO. SR-14164KM

UNTIL A CHANGE IS REQUESTED, ALL TAX STATEMENTS SHALL BE SENT TO THE FOLLOWING ADDRESS:

PAUL R. MATHERS

1248 LAKE DR

EUGENE, OR 97404

Return to:

PAUL R. MATHERS

1248 LAKE DR

EUGENE, OR 97404

STATE OF OREGON

County of \_\_\_\_\_ } ss.

I certify that the within instrument was received for record on

at \_\_\_\_\_ o'clock, and was recorded

in Book \_\_\_\_\_ Page \_\_\_\_\_ Record of Deeds of said county.

Recorder of Conveyances

05-03-95P03:23 RCVD

WARRANTY DEED (EXCEPTIONS)

11506  
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1. This property lies within and is subject to the levies and assessments of the Fire Patrol District.
2. Rights of the public in and to any portion of the herein described premises lying within the boundaries of roads or highways.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title & Escrow the 3rd day  
of May A.D., 19 95 at 3:23 o'clock P M., and duly recorded in Vol. M95,  
of Deeds on Page 11505.

FEE \$35.00

By Bernetha G. Letsch County Clerk