MTC 3512HF POWER OF ATTORNEY TO PURCHASE REAL ESTATE KNOW ALL MEN BY THESE PRESENTS, That I, ___ ROBERT J. REA have made, constituted and appointed and by these presents do make, constitute DONNA R. HENRY and appoint _ my true and lawful attorney, for me and in my name, place and stead and for my use and benefit, to: Execute any and all documents necessary to purchase, mortgage, and hypothecate, including but not limited to deeds, contracts, earnest money agreements, escrow instructions, miscellaneous lender originated documents, and to receive and to disburse any and all funds CONCERNING the following described property: 11630 Clovis , more particularly described as follows: Klamath Falls, OR 97603 SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done, as fully, to all intents and purposes as I might or could do if personally present, hereby ratifying and confirming all that my said attorney or my said attorney shall lawfully do or cause to be done by virtue hereof. In construing this instrument and where the context so requires, the OFFICIAL SEAL HELEN M. FINK NOTARY PUBLIC • OREGON COMMISSION NO. 014766 MY COMMISSION EXPIRES APR.20, 1996 singular includes the plural. 19 95 to Dated ALL STREET, ST REA <u>APRIL 25</u>, 1995)ss. STATE OF OREGON, County of __KLAMATH Personally appeared the above named <u>ROBERT J. REA</u> and acknowledged the foregoing instrument to be HIS voluntary act and deed. Before me: 4/20/95 My commission expires Notary Public for Oregon. (Official Seal) ______ STATE OF OREGON, POWER OF ATTORNEY }ss County of I certify that the within instrument was received for record on the _ day , 19_ /, at of M, and recorded in book/reel o'clock to or as /volume No. fee/file/instrument/microfilm/reception , Record of Mortgages of said No. County. Witness by my hand and seal of County affixed AFTER RECORDING RETURN TO: MTC TITLE NAME Deputy By NAME, ADDRESS, ZIP

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EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 1

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A tract of land situated in the N1/2 of SE1/4 of Section 9, Township 39 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at an iron pin located South 0 degrees 08' West a distance of 668.25 feet and North 89 degrees 52' West a distance of 1323.7 feet from the East quarter corner of said Section 9; thence continuing North 89 degrees 52' West, a distance of 331.9 feet to the point of beginning; thence continuing North 89 degrees 52' West 330 feet to an iron pin; thence South 0 degrees 08' West, parallel with the East line of said Section 9, a distance of 666.50 feet to a point; thence South 89 degrees 49' East a distance of 330 feet; thence North 0 degrees 08' East, parallel with the East line of said Section 9, a distance of 666.80 feet, more or less, to the point of beginning.

PARCEL 2

A tract of land situated in the NW1/4 SE1/4 of Section 9, Township 39 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at a point on the Southerly line of Pine Grove Ranchettes, 100.00' East of the Southwest corner of Lot 4, Block 3 of said subdivision; thence South 200.37' to the Northerly line of Clovis Road; thence along said Northerly line North 89 degrees 52' 00" West 8.63 feet; thence North 200.35' to the Southerly line of Pine Grove Ranchettes; thence Easterly 8.63 feet to the point of beginning.

3910-90B-1900 3910-90B-1000

STATE OF OREGON: COUNTY OF KLAMATH : ss.

Filed for record at request of	Mounts to Mt. 1.
of A.D., 19 95	Mountain Title Co the 4th day
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	on Page <u>11585</u>
FEE \$15.00	Bernetha G. Petsch County Clerk
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