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99492

FORM No. 725—SATISFACTION OF MORTGAGE (Individual or Corporate).

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05-04-95A10:56 RCVD

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K-47521  
SATISFACTION OF MORTGAGE

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WESTERN BANK

KNOW ALL MEN BY THESE PRESENTS, That

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 29th day of November, 1993, made and executed by Cameron A. Curfiss

the mortgagor therein, to \_\_\_\_\_ of the  
the mortgagee therein and recorded in the office of the \_\_\_\_\_ County Clerk  
County of Klamath, State of Oregon, in book/reel/volume No. M93, Record of  
Mortgages on page 31891 or as fee/file/instrument/microfilm/reception No. \_\_\_\_\_ (indicate which) on  
December 1, 1993.

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 18th day of April, 1995; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

Stephen D. Fulton, AVP/Manager

(If executed by a corporation,  
affix corporate seal)

STATE OF OREGON,

County of \_\_\_\_\_ ss.  
This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_

Notary Public for Oregon

(SEAL)

My commission expires:

STATE OF OREGON,

County of Klamath ss.

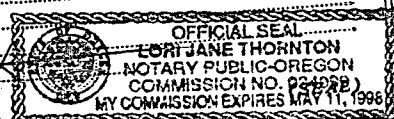
This instrument was acknowledged before me on April 18, 1995, by Stephen D. Fulton

as AVP/Manager  
of Western Bank

Notary Public for Oregon

My commission expires:

5-11-1998

Satisfaction of  
MORTGAGE

VS

AFTER RECORDING RETURN TO

WESTERN BANK  
P. O. Box 669  
Klamath Falls, OR 97601(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

FEE: \$10.00

STATE OF OREGON  
County of Klamath ss.

I certify that the within instrument was received for record on the 4th day of May, 1995, at 10:56 o'clock A.M., and recorded in book/reel/volume No. M95, on page 11597, or as fee/file/instrument/microfilm/reception No. 99492, Record of Mortgages of said County.

Witness my hand and seal of  
County affixed.

Bernetha G. Letsch, Co Clerk

NAME TITLE  
By [Signature] Deputy