

This space reserved for County Filing Officer Use

STATE OF OREGON  
STATEMENTS OF CONTINUATION, RELEASE, ASSIGNMENTS, TERMINATIONS AND AMENDMENT  
Real Property - Form UCC-3A  
THIS FORM FOR COUNTY FILING OFFICER USE ONLY

This STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

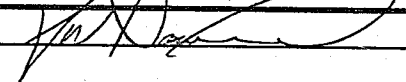
1A. Debtor Name(s): TIMM BURR, INC.	2A. Secured Party Name(s): SOUTH VALLEY STATE BANK	4A. Assignee of Secured Party (if any): ROBERT A KENT SALLY M KENT
1B. Debtor Mailing Address(es): 325 MAIN ST SUITE #203 KLAMATH FALLS OR 97601	2B. Address of Secured Party from which security information is obtainable: 801 MAIN STREET KLAMATH FALLS OR 97601	4B. Address of Assignee: C/O WILLIAM P. BRANDSNESS 411 PINE STREET KLAMATH FALLS OR 97601

This statement refers to original Financing Statement number: VOL: M95 PG: 299 Date filed: 1-5-95, 19

- TERMINATION The Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- ASSIGNMENT The Secured Party assigns to the Assignee whose name and address is shown, Secured Party's rights under the financing statement bearing the file number shown above in the following property. (Describe below)
- CONTINUATION The original financing statement bearing the file number shown above is still effective.  
Effective only if submitted within six months prior to expiration date.
- RELEASE From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following: (describe below). Choose one: \_\_\_\_\_ Release of all collateral \_\_\_\_\_ Partial release - RELEASE DOES NOT TERMINATE DEBT.
- AMENDMENT Financing statement bearing the file number shown above is amended as described below.

SEE ATTACHED EXHIBIT A

A carbon, photographic or other reproduction of this form, financing statement or security agreement serves as a financing statement under ORS Chapter 79.

 Secured Party signature(s)	 Debtor signature(s)
--	-------------------------

INSTRUCTIONS

- PLEASE TYPE THIS FORM.
- If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
- This form (UCC-3A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.
- After the recording process is completed the county filing officer will return the document to the party indicated.
- The RECORDING FEE must accompany the document. The fee is \$5 per page.
- Be sure that the financing statement has been properly signed.

Return to: (name and address)

WILLIAM P BRANDSNESS  
411 PINE STREET  
KLAMATH FALLS OR 97601

Please do not type outside of bracketed area.

Recording Party contact name: \_\_\_\_\_  
Recording Party telephone number: \_\_\_\_\_

190

## EXHIBIT A

LAWRENCE

THE N1/2 SE1/4 NW1/4 NE1/4 OF SECTION 28, TOWNSHIP 34 SOUTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.

PINEDO

THE W1/2 NW1/4 SW1/4 OF SECTION 17, TOWNSHIP 33 SOUTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.

BAILEY

THE EAST 517.50 FEET FO THE WEST 1035 FEET OF LOT 2, BLOCK 8, MEASURED ALONG SOUTH LINE OF SAID LOT, KLAMATH FALLS FOREST ESTATES SYCAN UNIT, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

ROBLERO

THE WEST 517.50 FEET OF THE EAST 1035 FEET OF LOT 2, BLOCK 8, KLAMATH FALLS FOREST ESTATES SYCAN UNIT, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON. ALSO DESCRIBED AS LOT 2C, BLOCK 8, SYCAN UNIT.

CROWN

THE N1/2 NW1/4 SE1/4 AND W1/2 NW1/4 NE1/4 SE1/4 OF SECTION 5, TOWNSHIP 33 SOUTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of William Brandsness the 8th day  
of May A.D., 19 95 at 2:43 o'clock P M., and duly recorded in Vol. M95,  
of Mortgages on Page 11851.

FEE \$10.00

By Bernetha G. Letsch County Clerk  
Bernetha G. Letsch