### 99650

**15-08-95P03:52** 

MOUNTAIN TITLE COMPANY

#### **MOUNTAIN TITLE COMPANY**

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MOUNTAIN TITLE COMPANY

3508AMKWARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That ILA J. CHARRIER-ROETHLER

TOGETHER WITH A 1967 KIT MOBILE HOME OR Plat #X184131 ID# S2001, Title #9312361605

# MOUNTAIN TITLE COMPANY

"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses and to determine any limits on lawsuits against farming or forest practices as defined in ORS 30.930."

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple and the above granted premises, free from all encumbrances except those of record and those apparent upon the land, if any, as the date of this deed and that

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ \_\_\_\_\_30,000.00\_\_\_\_\_. However the detual consideration exists of the weither owner property of which the second state with the transfer to the second state of the second state

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_;

if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly antiorized thereto by order of its board of directors.

Koeth harren-STATE OF OREGON, County of ILA J. CHARRIER-ROETHLER appeared the above named Personally ILA J. CHARRIER-ROETHLER and acknowledged the foregoing instrument to be 9~ \_voluntary act and deed.= Before me: STATE OF OREGON, County of \_ The foregoing instrument was acknowledged before me this Notary Public for \Oregon , 19 . , by My commission expires: president, and by secretary of . OFFICIAL SEAL MARY KENNEALLY NOTARY PUBLIC - OREGON corporation, on behalf of the corporation. COMMISSION NO. 014776 Notary Public for Oregon \_ MY COMMISSION EXPIRES APR. 20, 1996 (SEAL) My commission expires. ILA J. CHARRIER-ROETHLER STATE OF OREGON, 1205 W. 12ST STREET 55. ALTURAS, CA 96101 County of \_\_\_\_ GRANTOR'S NAME AND ADDRESS I certify that the within instrument was DANIEL BALDERAS and BRENDA BARTHOLOMEN received for record on the \_ , 19 P.O. BOX 29 day of \_ MERRILL, OR 97633 \_o'clock \_\_\_\_ M., and recorded GRANTEE'S NAME AND ADDRESS SPACE RESERVED in book on page. or as umber . file/reel FOR Record of Deeds of said county. DANIEL BALDERAS and BRENDA BARTHOLOME RDER'S USE P.O. BOX 29 Witness my hand and seal of County 97633 MERRILL, OR affixed. NAME, ADDRESS Until a change is requested all tax statements shall be sent to the following addre DANIEL BALDERAS and BRENDA BARTHOLOME Recording Officer P.O. BOX 29 Deputy By MERRILL, OR 97633

MOUNTAIN TITLE COMPANY

35084-MK

#### EXHIBIT "A" LEGAL DESCRIPTION

A parcel of land lying in the NW1/4 of NE1/4 of Section 11, Township 41 South, Range 10, East of the Willamette Meridian, Klamath County, Oregon, described as follows:

Beginning at a point on the East line of a tract conveyed to Loftus Gray and wife, by deed recorded June 21, 1961, in Book 330 at page 395, said point being West 2236.6 feet from the Section corner common to Sections 1, 2, 11 and 12 of said Township and Range, and South to a point that is 425 feet North from the North line of Lost River; thence from said point of beginning, West parallel to the North line of said Section 11 a distance of 100 feet; thence South parallel to the East line of said Gray tract a distance of 400 feet more or said Gray tract; thence North along the East line of said Gray tract a distance of 425 feet to the point of beginning.

## STATE OF OREGON: COUNTY OF KLAMATH : ss.

Filed for record at request of May		Mountai	in Title Co	the 8th	
of	riay	_A.D., 19 95 at 3:52 of Deeds	o'clock M., and duly real of the second s		day
FEE	\$35.00		By Applette	Letsch, County Clerk	
				0	