60-53248A

WARRANTWATTER COBURN

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KNOW	ATT	MEN	PV	THESE	PRESEL	V I S,	ı nat	
KNOW	ALL	TAT TOTA		111200				

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by

David L Powell hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, situated in County, State of Oregon, described as follows, to-wit:

LOT 06, BLOCK 89, KLAMATH FALLS FOREST ESTATES, HIGHWAY 66, PLAT 4 KLAMATH COUNTY, OREGON

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

	and tha
The true and act The whole part of the consideration (In construing thi changes shall be made:	If forever defend the premises and every part and parcel thereof against the lawful claims on whomsoever, except those claiming under the above described encumbrances. 10 and consideration paid for this transfer, stated in terms of dollars, is \$
THIS INSTRUMENT WILL NOT ALL INSTRUMENT IN VIOLATION OF AP BEFORE SIGNING OR ACCEPTING T ITILE TO THE PROPERTY SHOULD PLANNING DEPARTMENT TO VER PLANNING DEPARTMENT TO VER	OW USE OF THE PROPERTY DESCRIBED IN THIS PLICABLE LAND USE LAWS AND REGULATIONS. PLICABLE LAND USE LAWS AND REGULATIONS. HIS INSTRUMENT. THE PERSON ACQUIRING FEE CHECK WITH THE APPROPRIATE CITY OR COUNTY IFY APPROVED USES AND TO DETERMINE ANY ARMING OR FOREST PRACTICES AS DEFINED IN STATE OF OREGON, County of This instrument was acknowledged before me on 19
	by
	byas

VENTURA COUNTY
Way Comm. Expires DEC 7, 1978

My commission expires DEC-7-1598

Mr David L Powell 10820...Jackson...Ave... Lynwood, Ca 90262

Grantor's Name and Address WALTER COBURN 6645 Thille #131 Ventura, Ca 93003
Grantee's Name and Address After recording return to (Name, Address, Zip): GRANTOR.... Until requested otherwise send all tax stat

SPACE RESERVED FOR RECORDER'S USE

STATE OF OREGON, County of Klamath I certify that the within instrument was received for record on the 9th day May , 19 95 , as of Nav 1993, at 2:14 o'clock P M., and recorded in book/reel/volume No M95 on page 11959 and/or as tee/tile/instrument/microfilm/reception No. 99682, Decord of Deeds of said County. Witness my hand and seal of

County affixed. Bornetha G. Letsch. Co Clerk
MANE
TITLE
THE THE LINES, Deputy.

FEE:\$30.00