

WARRANTY DEED

Vol. M5 Page

ASPEN TITLE #01043183

AFTER RECORDING RETURN TO:

FRANK B. CHASE

stal 97603 talls, of

UNTIL A CHANGE IS REQUESTED ALL TAX STATEMENTS TO THE FOLLOWING ADDRESS: SAME AS ABOVE

EXHIBIT "A" ATTACHED

ESTEL PARKER AND ELLIS PARKER, JR. hereinafter called GRANTOR(S), convey(s) to FRANK B. CHASE hereinafter called GRANTEE(S), all that real property situated in the County of KLAMATH, State of Oregon, described as:

Lot 6, Block 217, MILLS SECOND ADDITION TO THE CITY OF KLAMATH FALLS, in the County of Klamath, State of Oregon.

CODE 1 MAP 3809-33DC TAX LOT 10000

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND @ REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.390.

And covenant(s) that grantor is the owner of the above described property free of all encumbrances except covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any, and apparent upon the land, contracts and/or liens for irrigation and/or drainage, and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$44,000.00.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the grantor has executed this instrument this 2nd day of May 11995.

PARKER BY ELLIS PARKER,

HER ATTORNEY IN FACT

ELLIS PARKER, JR.

STATE OF NEVADA

)ss.

County of Carson

The foregoing instrument was acknowledged before me this day of MAY, 1995, by ELLIS PARKER, JR. FOR HIMSELF AND AS ATTORNEY IN FACT FOR ESTEL PARKER.

Before me:

Notary Public for NEVADA

My Commission Expires:

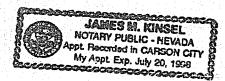


EXHIBIT "A"

05-10-1995 15:08

503+883+9068

ASPEN TITLE & ESCROW COMPANY, INC



WARRANTY DEED

ASPEN TITLE #01043183

AFTER RECORDING RETURN TO: FRANK B. CHASE

UNTIL A CHANGE IS REQUESTED ALL TAX STATEMENTS TO THE FOLLOWING ADDRESS: SAME AS ABOVE

ESTEL PARKER AND ELLIS PARKER, JR. hereinafter called GRANTOR(S), convey(B) to FRANK B. CHASE hereinafter called GRANTEE(S), all that real property situated in the County of KLAMATH, State of Oregon, described as:

Lot 6, Block 217, MILLS SECOND ADDITION TO THE CITY OF KLAMATH FALLS, in the County of Klamath, State of Oregon.

CODE 1 MAP 3809-33DC TAX LOT 10000

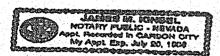
"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.390."

And covenant(s) that grantor is the owner of the above described property free of all encumbrances except covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any, and apparent upon the land, contracts and/or liens for irrigation and/or drainage, and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$44,000.00.

In construing this deed and where the context so requires, the singular includes the plural.

ESTEL BARKER BY ELLIS PARKER, JR. HER ATTORNEY IN FACT	ELLIS PARKER, JR. ESTEL PARKER BY ELLIS PARKER, JR.
STATE OF NEVADA)	HER ATTORNEY IN FACT
County of Carson	
The foregoing instrument was acknowledge of MAY, 1995. by ELLIS PARKER, ATTORNEY IN FACT FOR ESTEL PARKER. Before me: house May be acknowledge of the parker of the parker.	OKI FOR HAMBOUT THE
My Commission Expires:	



STATE OF OREGON: COUNTY OF KLAMATH: ss.

			Aspen	Title &	Escrow		13	the	11th	day
Filed 1	for record at request of May	A.D., 19	95 at	11:10	o'clock_			ecorded in Vol.	M95	,
·	(of	Deeds			on Page			Clark	
				:	n.	\mathcal{L}_{π}	Bernetha G	Letsch, County	Cierk	
FEE	\$35.00				B	Chifted	u V	alaska		