## 05-12-95A10:27 RCVD

Lorm FmHA-OR 1965-4 (OR) (11-1-93)

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## **DEED OF RECONVEYANCE**

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MTC34797

FULL

The undersigned trustee under the deed(s) of trust executed by

LLOYD WILLIAM JONES AND MARY ELIZABETH JONES, husband and wife, AKA Lloyd W. Hones and Mary E. Jones

Klamath County, as grantor(s), dated and recorded in the Mortgage Records Oregon accordingly:

| Date of    | Date     | Docket or | Page  |  |  |
|------------|----------|-----------|-------|--|--|
| Instrument | Recorded | Book No.  | No.   |  |  |
| 8-1-89     | 8-2-89   | M89       | 14223 |  |  |

conveying real property situated in said county described as follows:

Lot 31 and the  $S_2^1$  of Lot 30 of Ponderosa Park, in the City of Chiloquin, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

having been advised that the obligations secured by said trust deed(s) have been fully paid and performed, hereby does grant, bargain, sell and convey, but without any convenant or warranty, express or implied, to the person(s) legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed(s).

This instrument pertains only to the real property and trust deed(s) herein described and none other.

IN WITNESS WHEREOF, the Farmers Home Administration, United States Department of Agriculture has executed this instrument by and through the undersigned official, duly authorized pursuant to Part 1800 of Title 7, Code of Federal Regulations.

Bv: STANLEY G. SCHMIDT Acting State Director Title:

Date: April 11, 1995

## ACKNOWLEDGEMENT

STATE OF OREGON MULTNOMAH COUNTY

> This foregoing instrument was acknowledged before me this\_\_\_\_ day of <u>11th</u>

SS:

|       | - |           | ·  | <u> </u> | TANT EV   | C  | SCHMIDT | 95 |  |
|-------|---|-----------|----|----------|-----------|----|---------|----|--|
| A 1   | 1 | 10        | 95 | . bv     | 21 AIVLET | 0. | JOILLEY |    |  |
| April |   | <br>, . / |    | , -,     |           |    |         |    |  |

cting State Director

of the Farmers Home Administration for the State of Oregon, United States Department of Agriculture.

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|  | FICIAL SEAL                             |
| WARDEN DEPE                            | A A NICHOLS ()                          |
| () CLARKER AND AND                     | PUBLIC-OREGON                           |
| In New // Annual                       | cion NO AU19270 (i)                     |
| (f) INTERNICCION                       | EVPIETS NOV. 13. 1990 X                 |
| 222222222222                           | SCORE CONTRACTOR                        |

After recording return to:

American Pacific Title

100 Main St. E. Ste A

Medford, OR 97501 #714207-Sm

Uchils lotary Public

My Commission Expires:

11-13-96

STATE OF OREGON. SS. County of Klamath

Filed for record at request of:

|    | Mountain          | Title Co  |            |             |          |           |
|----|-------------------|-----------|------------|-------------|----------|-----------|
| on | this <u>12th</u>  |           | May        | _ A.D.,     | 19       | <u>95</u> |
| at | 10:27             | o'clock _ | <u>A</u> M | . and du    | ly reco  | rded      |
| in | VolM95            | of Mort   | gages      | Page _      | 12357    | <u> </u>  |
| Be | rnetha G. L<br>By | etsch C   | ounty Cle  | rk<br>Juell | <u>`</u> |           |
|    | -, -              |           |            |             |          | puty.     |

Fee. \$10.00