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SATISFACTION OF MORTGAGE Vol. M95 Page 12570

KNOW ALL MEN BY THESE PRESENTS, That WADE LUNDE

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 2ND day of JANUARY, 1992, made and executed by EDWARD BERNETT the mortgagor therein, to WADE LUNDE the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M-92 Record of Mortgages on page 9 or as fee/file/instrument/microfilm/reception No. 39343 (indicate which) on JANUARY 2, 1992;

Lot 11, Block 2, KELENE GARDENS, in the County of Klamath, State of Oregon.

CODE 41 map 3909-15AA TAX LOT 3000

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

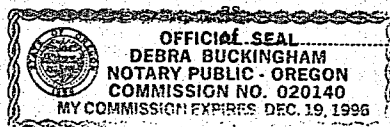
In Witness Whereof, the undersigned has executed this instrument this 10th day of May, 1995; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

Waide Lunde  
WADE LUNDE

STATE OF OREGON, County of KLAMATH ss.

This instrument was acknowledged before me on MAY 10, 1995,  
by WADE LUNDE

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_,  
by \_\_\_\_\_



Debora Buckingham

Notary Public for Oregon

My commission expires 12/19/96

## Satisfaction of MORTGAGE

VS

AFTER RECORDING RETURN TO

Aspen Title Co

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

Fees: \$10.00

STATE OF OREGON  
County of Klamath } ss.

I certify that the within instrument was received for record on the 15th day of May, 1995, at 3:24 o'clock P.M., and recorded in book/reel/volume No. M95, on page 12570, or as fee/file/instrument/microfilm/reception No. 33, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch Co Clerk

NAME TITLE  
By Annette Mueller Deputy

05-15-95P03:24 RCVD