

TK

KNOW ALL MEN BY THESE PRESENTS, That I, TANGELEE BUSHMAN, ADDRESS: 3520 HIYARD, KLAMATH FALLS, OR 97603 have made, constituted and appointed and by these presents do make, constitute and appoint THOMAS & LADONA BUSHMAN, ADDRESS: 3415 CREST STREET SPACE 14, KLAMATH FALLS, OR 97603 my true and lawful attorney, for me and in my name, place and stead and for my use and benefit, to - Provide room and board for my daughter, Angelea LaVon Bushman and to make decisions regarding her medical welfare, education, and upbringing in my absence until such time that I, Tangelee Bushman, resume parental custody.

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done, as fully, to all intents and purposes, as I might or could do, if personally present, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done, by virtue hereof.

In construing this instrument and where the context so requires, the singular includes the plural.

Dated 5-17, 1995

STATE OF OREGON, County of KLAMATH) ss.

This instrument was acknowledged before me on MAY-17, 1995,

by TANGELEE BUSHMAN



OFFICIAL SEAL
GUSMAN STROUD
NOTARY PUBLIC - OREGON
COMMISSION NO. 0136001
COMMISSION EXPIRES FEB. 05, 1996

Gusman Stroud
Notary Public for Oregon
My commission expires FEBRUARY 5, 1996

POWER OF ATTORNEY

(FORM No. 15)

TO

SPACE RESERVED
FOR
RECORDER'S USE

AFTER RECORDING RETURN TO

Thomas J. Bushman Jr.
3415 CREST ST. #14
Klamath Falls, OR 97603
NAME, ADDRESS, ZIP

FEE: \$5.00/cc\$1.00

STATE OF OREGON,
County of Klamath) ss.

I certify that the within instrument was received for record on the 17th day of May, 1995, at 2:05 o'clock P.M., and recorded in book/reel/volume No. M95, on page 12835 or as fee/file/instrument/microfilm/reception No. 152. Record of Power of Attorney of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co Clerk

Deputy

3569
11/16/00